

## UNOFFICIAL COPY

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, That Pittsburgh National Bank of the County of Alexander and Commonwealth of Pennsylvania for and in consideration of the receipt of Pennsylvania for and in constderation of the receipt of acceptable substitute collateral for repayment of the indebtedness secured by the Assignment of Leases and Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Red Roof Inns, Inc., 4355 Davidson Road, Hilliard, Ohio 43026, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents, bearing date the 25th day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_, as Document No. in book of records, on page, as Document No. 88423830 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

> Lot 1) in Barrington Square Industrial Center Unit No. 2 being a subdivision of part of Fractional Section Township 41 North, Range 10 East of this Third Principal Meridian, in Cook County, Illinois, a plat of which subdivision was recorded August 17, 1971 as Document No. 21588415 in Cook County, Illinois.

91066627

together with all the appurtenances and privileges thereunto belonging or appertaining.

/ Permanent Real Estate Index Number(s): 07-06-102-012

2500 Passell Rd., Hoffman Estates, IL 60195 Address of Premises:

PITTSSURGH NATIONAL BANK

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF Holeston, SS.

I, (10 Myers, a notary public in and for said County, in the State aforesaid, DO HERELY CERTIFY that here in personally known to me to be the Commercial President of Pittsburgh National Bank, a national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A President and Secretary, they signed Mi Myers President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_ seal this \_\_\_\_ day of February, 1991.

Awail the!

Municipal 4355 Constant James E. Hughes, Esq., This Instrument Prepared By: Davidson Road, Hilliard, Ohio 43026

francial A. 1600

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office SUDAK COUNTY, ILLINOIS

1300