UNOFFICIAL COPY, ~ ...

| | 91.036901 to the 13th day of February | |
|---|---|---|
| This Indenture, Mad | ie the13thday o/February | |
| WITNESSETH: That the Granton | r, the CITY OF CHICAGO, a municipal corporation in | the County of Cook and |
| State of Illinois for the consideration | on of Three Thousand Five Hundred and | no/100 |
| | ys and quit-claims to | ¥ |
| | Loring Nelson-Curry | PARAGRAPH STOUTTT |
| of 420 N. Clark St. | | PARAGRAP TRANSFER |
| | | |
| all interest in and to the following | described real estate, situated in the County of Cook, is | the State of Illinois, to-wit: |
| | | |
| Lot 5 | in J. A. Johnson and A. Anderson Resin of Lot 25, and the West half of Lot | BEAL EST |
| Rlock | l in Johnston's Subdivision of the Ea | REAL |
| half | of the Southeast quarter of Section 30 | |
| y(n) p | 40 North, Range 13, East of the Third eridian, in Cook County, Illinois, (co | Princi- Hagen |
| : () | A SOLE M. G La 11 Augusta) | ommonly Sol |
| | ming and building restrictions, easem | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Subject to covenants, 20 | ning and building restrictions, easem | ents and conditions, and since |
| ii any or record, and al | 1 General Real Estate Taxes of record | · |
| | | |
| CORM COUNTY RECORDER | | <u>N</u> |
| 990-T6-* E# 12/C# | . 0 | SECTION |
| #3033 14664 4754 02713791 09 | · OZ | |
| 0M14BC03B 10-193 | 10 04 100 005 | неве он в, |
| Permanent Real Estate Index Numb | T | # F V |
| | said City of Chicago has caused these presents to be en | igned by its Mayor and SARA |
| City Clerk, and its corporate seal t | to be hereto affized, the day and year first above writte | STAMPS AND |
| This instrument was | * Ox. | Š |
| prepared by: Cosmo J. Briatta | CITY OF CE | HICAGO No E |
| Asset Manager | | REVENUE SIONS OF |
| 174 W. Randolph St., 2nd Chicago, Il., 60601 | i Fi. | K R |
| | Richard M. Daley | 2.5.12 |
| Approved as to Form, except for legal description. | Richard M. Daley | MAYOR. |
| legal description. | Attest, // | The same |
| Landis May | thatis A. | |
| Assistant Corporation Counsel | Walter S. Kozubowski | CITY CLUK. XIAN |
| STAPE OF HINDIS | | S S EX |
| STATE OF ILLINOIS SS. | | C |
| CITY OF CHICAGO | 1. CAROLINE PANCARO. | C2136 4 |
| Notary Public in and for said Coun | ty, in the State aforesaid, do hereby certify that | |
| _ | Mayor, and Walter S. Kozubowsk | <u>~</u> |
| of the City of Chicago, personally kn | own to me to de the same persons whose names are subs | cribed to the foregoing |
| | day in person, and acknowledged that they signed, s | ealed and delivered an |
| Mayor, and City Clerk of said City. of the City of Chicago, for the uses o | the said instrument, as their free and voluntary act, ar and purposes therein set forth. | 3th day |
| • | ven under my hand and Notarial Seal this | 3th |
| OPPICIAL SEAL | of February | 1. |
| CAROLINE P TEDESSO MOTARY PUBLIC STATE OF ILLINOIS | Garaline of the | Lesso |
| MY COMMISSION EXP. FEB. 15,1994 | 1 | Notary Public. |
| | ADDR | ESS OF PROPERTY: |
| (NAME - |) 1915 | N. Campbell Ave. |
| - MAME Loring | Netson-Curry Chic | ago. Illinois |
| , | | |
| MAIL TO: ADDRESS 420 N. | | OVE ADDRESS IN FOR STATISTICAL SEE ONLY AND IS NOT A PART OF |

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Property of Cook County Clark's Office

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