

91066388

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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COOK COUNTY, ILLINOIS
DEPT. OF RECORDS

1991 FEB 13 AM 10:55

91066388

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

\$8.00
FILING

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BTL WEATHERPROOFING SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against

METRO ROOFING CONTRACTORS, INC.,

for Eleven Thousand Six Hundred Twenty Five and NO/100 (\$11,625.00)

Dollars, on the following described property, to-wit:

See Exhibit A Attached Hereto and Made a Part Hereof

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90628162

Permanent Real Estate Index Number(s): 30-19-200-014 through 30-19-200-021

Address(es) of property: 823-841 William, Calumet City, IL & 1217-1223 Rudolph, Calumet City, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of February, 19 91.

BTL WEATHERPROOFING SYSTEMS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Charles B. Friedman
AUTHORIZED AGENT

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please Return To: Charles B. Friedman, 55 W. Monroe SE. #3401, Chicago, IL 60603
This instrument was prepared by

(Name and Address)

72 51 533 D2 T.E. 5000-82877

72 51 533

D2

91066388

P.A.# 30-19-500-514-000

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

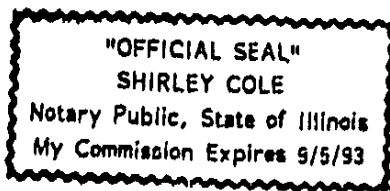
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, SHIRLEY COLE, a notary public in and for the county in the state aforesaid, do hereby certify that CYRALES B. FRIEDMAN, AUTHORIZED AGENT of BTL WEATHERPROOFING SYSTEMS, INC., a n Ontario corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of February, 1991.



Shirley Cole
NOTARY PUBLIC

89299016

*After Reading
Please Return to
Reggie Carrigan*

BOX 333

CHICAGO TRUST & TRUST COMPANY
111 N. WABASH ST.
CHICAGO, ILL. 60601
ATTN: DEPARTMENT OF RECORDS
MAIL ROOM 0501

UNOFFICIAL COPY

EXHIBIT A

A TRACT OF LAND DESCRIBED AS FOLLOWS
ALL THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 19, TOWNSHIP 36 NORTH, RANGE 18 EAST OF THE THIRD
PRINCIPAL MERIDIAN, COMMENCING AT A POINT OF INTERSECTION OF
THE WEST LINE OF SUPERIOR STREET, AS DEDICATED BY DOCUMENT
NO. 17649982, AND THE NORTH LINE OF SCHOOL DISTRICT 187
PROPERTY, SAID POINT ALSO BEING THE POINT OF BEGINNING;
THENCE WEST ON SAID NORTH LINE OF SCHOOL DISTRICT 187
PROPERTY, A DISTANCE OF 377.0 FEET TO A POINT ON THE EAST
LINE OF GOLD COAST MANOR UNIT NO. 3 SUBDIVISION; THENCE NORTH
ON SAID EAST LINE OF GOLD COAST MANOR NO. 3 SUBDIVISION, A
DISTANCE OF 147.0 FEET MORE OR LESS TO A POINT ON THE SOUTH
LINE OF WILLIAM STREET; THENCE EAST ON THE SOUTH LINE OF
WILLIAM STREET, A DISTANCE OF 207.75 FEET TO A POINT ON THE
EAST LINE OF RUDOLPH STREET; THENCE NORTH ON THE EAST LINE OF
RUDOLPH STREET, A DISTANCE OF 151.45 FEET TO A POINT ON A
LINE BEING 300.0 FEET NORTH OF AND PARALLEL WITH THE NORTH
LINE OF SAID SCHOOL DISTRICT 187 PROPERTY; THENCE EAST ON
SAID 300.00 FOOT NORTH LINE, A DISTANCE OF 169.35 FEET TO A
POINT ON THE WEST LINE OF SAID SUPERIOR STREET, SAID POINT
BEING 300.00 FEET NORTH OF THE POINT OF BEGINNING; THENCE
SOUTH ON THE WEST LINE OF SAID SUPERIOR STREET, A DISTANCE OF
300.0 FEET TO THE POINT OF BEGINNING, ALL IN THORNTON
TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Commonly known as: 123-841 William, Calumet City, Illinois,
and 1217-1223 Rudolph, Calumet City, Illinois

PIN#1	30-19-200-014
	30-19-200-015
	30-19-200-016
	30-19-200-017
	30-19-200-018
	30-19-200-019
	30-19-200-020
	30-19-200-021

FORM 01A/013
06/28/99

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