

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

NANCY R. MEYERSON, DIVORCED AND NOT SINCE REMARRIED AND EDWARD L. SALAZAR, DIVORCED AND NOT SINCE REMARRIED

Dated:  
Recorded as Document #: 87165595  
in the county of COOK per "Attached Legal Description Rider".

Commonly known as: 833 GUNNISON ST. UNIT #1 CHICAGO Tax ID#: 14-08-419-017 IL 60640

DEPT-91 RECORDING \$13.29  
TR7777 TRAM 8691 02/13/91 10:36:00  
#5270 # G \*-91-067460  
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION  
Receiver of GREAT AMERICAN FEDERAL  
SAVINGS & LOAN ASSOCIATION  
A United States Corporation

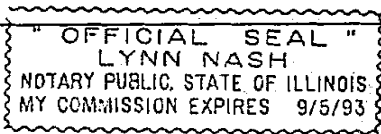
By: John R. Meyer  
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:



Lynn Nash  
Notary Public

THIS INSTRUMENT PREPARED BY:  
PHOENIX MORTGAGE CORPORATION  
312 LOUISIANA STREET  
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:  
PEOPLES SECURITY LIFE INSURANCE COM  
680 FOURTH AVENUE  
LOUISVILLE, KY 40289  
ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10527267

1329

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

UNITS 1 AND G-1/<sup>AND G-3</sup>IN 833 W. GUNNISON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 54 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL HALF OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 86464564.

91067460

Property Address: 833 GUNNISON ST. UNIT #1

PIN # 14-08-419-017  
PIN #

PIN #  
PIN #

Mortgagor: MEYERSON

Loan #10527267