

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

NOEL CARRASCO AND MARIA C. CARRASCO, HIS WIFE

Dated: Recorded as Document #: 87259206 in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 609 STATE ST CALUMET CITY IL 60409 Tax ID#: 30-08-105-017 30-08-105-018

DEPT-01 RECORDING \$13.29 T#7777 TRAN 8691 02/13/91 10:40:00 #5282 # G *-91-067472 COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION A United States Corporation

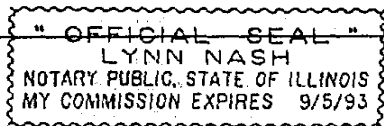
By: John R. Meyer Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:



Lynn Nash Notary Public

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 312 LOUISIANA STREET LITTLE ROCK, AR 72201

RECORD AND RETURN TO: PEOPLES SECURITY LIFE INSURANCE COM 680 FOURTH AVENUE LOUISVILLE, KY 40289 ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10528689

1329

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER
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PARCEL 1:
LOT 6 (EXCEPT THE EASTERLY 7 FEET) AND THE EASTERLY 15 FEET OF LOT 7 IN BLOCK
1 IN FULCHER'S ADDITION TO HAMMOND, A SUBDIVISION OF THAT PART OF THE WEST
HALF OF THE NORTH WEST QUARTER, LYING SOUTH OF MICHIGAN CENTRAL RAILROAD RIGHT
OF WAY OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2:
LOT 8 AND THE NORTHWESTERLY 10 FEET OF LOT 7 IN BLOCK 1 IN FULCHER'S ADDITION
TO HAMMOND IN THE CITY OF CALUMET CITY, BEING A SUBDIVISION IN SECTION 8,
TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

91067472

Property Address: 609 STATE ST

PIN # 30-08-105-017
PIN #

PIN # 30-08-105-018
PIN #

Mortgagor: CARRASCO

Loan #10528689