

UNOFFICIAL COPY

91067502

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 0 2

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to ST. PAUL FEDERAL BANK FOR SAVINGS a FEDERAL SAVINGS BANK organized and existing under the laws of THE STATE OF ILLINOIS whose address is 6700 West North Avenue, Chicago, IL. 60635 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

JOHN B. MATTES, BACHELOR

Recorded as Document #: 26823411  
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as:  
11800 KOMENSKY, UNIT 303  
ALSIP

IL 60658

Tax ID#: 24-22-413-017-1011

DEPT-01 RECORDING 113.29  
T#7777 TRAN 8692 02/13/91 10:47:00  
#5312 # G \*-91-067502  
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION  
Receiver of GREAT AMERICAN FEDERAL  
SAVINGS & LOAN ASSOCIATION  
A United States Corporation

91067502

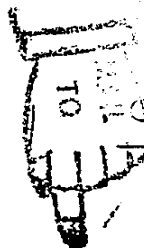
By: John R. Meyer  
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 21, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:



Notary Public

THIS INSTRUMENT PREPARED BY:  
PHOENIX MORTGAGE CORPORATION  
312 LOUISIANA STREET  
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:  
ST. PAUL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, IL 60635

POOL #: LOAN #: 10476484

91067502

12/29

# UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER  
=====

UNIT 303, IN VILLAGE GREENE CONDOMINIUMS PHASE III AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1. (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE, UNDER TRUST AGREEMENT #581 DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1978 AS DOCUMENT 24392399 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

31067502

Property Address: 11800 KOMENSKY, UNIT 303

PIN # 24-22-413-017-1011  
PIN #

PIN #  
PIN #

Mortgagor: JOHN B. MATTES

Loan #10476484