

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

23  
91067523

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

JOEL H. GOLDSMITH, DIVORCED AND NOT SINCE REMARRIED

Dated:  
Recorded as Document #: 88467075  
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 327 BELDEN UNIT 2 CHICAGO  
Tax ID#: 14-33-202-019-1002  
IL 60614

DEPT-01 RECORDING \$13.27  
TR#7777 TRAN 8693 02/13/91 10:57:00  
#6334 # G \*--91--067523  
RESOLUTION TRUST CORPORATION  
Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
A United States Corporation  
COOK COUNTY RECORDER

By: John R. Meyer  
John R. Meyer / Managing Agent

### ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"  
MARY D. ATWOOD  
Notary Public, State of Illinois  
My Commission Expires 8/7/91



Mary D. Atwood  
Notary Public

THIS INSTRUMENT PREPARED BY:  
PHOENIX MORTGAGE CORPORATION  
312 LOUISIANA STREET  
LITTLE ROCK, AR 72201

POOL #: LOAN #: 10549503

RECORD AND RETURN TO:  
PEOPLES SECURITY LIFE INSURANCE COM  
680 FOURTH AVENUE  
LOUISVILLE, KY 40289  
ATTN: MTG LOAN DEPT 21 SOUTH

91067523

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LEGAL DESCRIPTION RIDER  
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UNIT NUMBER 2-327 IN 327-335 BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 35, 36 AND 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15, IN CANAL BUSTEES, SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Cook County Clerk's Office  
31067523

Property Address: 327 BELDEN UNIT 2

PIN # 14-33-202-019-1002  
PIN #

PIN #  
PIN #

Mortgagor: GOLDSMITH

Loan #10549503