

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED 09/14/88 AND KNOWN AS TRUST NUMBER 106-476-00

Dated: Recorded as Document #: 88475619 in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 6815 N RIDGE AVE CHICAGO IL 60645 Tax ID#: 11-31-223-025-0000

RESOLUTION TRUST CORPORATION Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION A United States Corporation DEPT-01 RECORDING \$13.29 TR777 TRN 6695 02/13/91 10:56:00 #338 # G *-91-067525 COOK COUNTY RECORDER

By: John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL" MARY D. ATWOOD Notary Public, State of Illinois My Commission Expires 8/7/91



Mary D. Atwood Notary Public

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 312 LOUISIANA STREET LITTLE ROCK, AR 72201

RECORD AND RETURN TO: PEOPLES SECURITY LIFE INSURANCE COM 680 FOURTH AVENUE LOUISVILLE, KY 40289 ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10549848

91067525

1329

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER
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THE SOUTHERLY 1/3 OF LOT 13 AND THE NORTHERLY 1/3 OF LOT 14 (EXCEPT THE WESTERLY 7 FEET OF SAID LOTS TAKEN FOR WIDENING OF RIDGE AVENUE) IN BLOCK 46 IN ROGERS PARK IN SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
91062525

Property Address: 6815 N RIDGE AVE

PIN # 11-31-223-025-0000
PIN #

PIN #
PIN #

Mortgagor: WACH

Loan #10549848