

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

ANTHONY ANDREWS AND ELLEN P. ANDREWS, HIS WIFE

Dated:
Recorded as Document #: 88439993
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 1417 BRISTOL WESTCHESTER Tax ID#: 15-21-212-042 IL 60153

RESOLUTION TRUST CORPORATION DEPT-01 RECORDING \$13.29
Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
A United States Corporation
COOK COUNTY RECORDER

By: John R. Meyer
John R. Meyer / Managing Agent

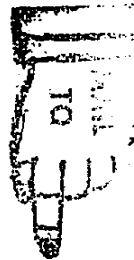
ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"
MARY D. ATWOOD
Notary Public, State of Illinois
My Commission Expires 8/7/91



Mary D. Atwood
Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
PEOPLES SECURITY LIFE INSURANCE COM
680 FOURTH AVENUE
LOUISVILLE, KY 40289
ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10548256

31067530

1329

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 438 (EXCEPT THE NORTH 30 FEET) AND LOT 439 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

31067530

Property Address: 1417 BRISTOL

PIN # 15-21-212-042

PIN #

PIN #

PIN #

Mortgagor: ANDREWS

Loan #10548256