

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 3 5

91067585

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

WALTER FRIED AND JUDITH FRIED, HIS WIFE

Dated:  
Recorded as Document #: 87499032  
in the county of COOK per "Attached Legal Description Rider".

Commonly known as: 1540 N STATE PKWY UNIT 11D CHICAGO IL 60610 Tax ID#: 17-04-210-027-1041

DEPT-01 RECORDING \$13.29  
T#7777 TRAM 8694 02/13/91 11:09:00  
#5376 # G \* - 91 - 067585  
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION  
Receiver of GREAT AMERICAN FEDERAL  
SAVINGS & LOAN ASSOCIATION  
A United States Corporation

By: John R. Meyer  
John R. Meyer / Managing Agent

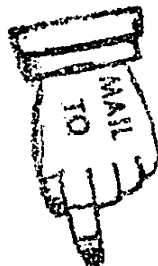
### ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"  
MARY D. ATWOOD  
Notary Public, State of Illinois  
My Commission Expires 8/7/91



Mary D. Atwood  
Notary Public

THIS INSTRUMENT PREPARED BY:  
PHOENIX MORTGAGE CORPORATION  
312 LOUISIANA STREET  
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:  
PEOPLES SECURITY LIFE INSURANCE COM  
680 FOURTH AVENUE  
LOUISVILLE, KY 40289  
ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10536282

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LEGAL DESCRIPTION RIDER  
=====

UNIT NO. 11D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PARCEL 1" SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A (IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION, ALSO

PARCEL 2:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 12947005, TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office

91067585

Property Address: 1540 N STATE PKWY UNIT 11D

PIN # 17-04-210-027-1041  
PIN #

PIN #  
PIN #

Mortgagor: FRIED

Loan #10536282