

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91067586 8 6

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

JAGDISH H. KHATWANI AND NIRMALA J. KHATWANI, HIS WIFE

Dated: Recorded as Document #: 87576029 in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 10043 LACROSSE AVENUE SKOKIE IL 60077 Tax ID#: 10-09-204-052

DEPT-01 RECORDING \$13.29 T#7777 TRAM 8694 02/13/91 11:09:00 #5397 #C *-91-067586

RESOLUTION TRUST CORPORATION Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION A United States Corporation COOK COUNTY RECORDER

By: John R. Meyer Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL" MARY D. ATWOOD Notary Public, State of Illinois My Commission Expires 8/7/91



Mary D. Atwood Notary Public

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 312 LOUISIANA STREET LITTLE ROCK, AR 72201

RECORD AND RETURN TO: PEOPLES SECURITY LIFE INSURANCE COM 680 FOURTH AVENUE LOUISVILLE, KY 40289 ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10536428

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12/29

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LEGAL DESCRIPTION RIDER

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THE SOUTH 21.0 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
31067585

Property Address: 10043 LACROSSE AVENUE

PIN # 10-09-204-052

PIN #

PIN #

PIN #

Mortgagor: KHATWANI

Loan #10536428