UNDEFICATE PROPERTY 9 4 31067594

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

DAN S. DANVIVATPORN AND PRANEE DANVIVATPORN, HIS WIFE

Dated:

Recorded as Document #: 88148546

in the county of: COOK per "Attached Legal Description Rider".

Commonly known as. 11845 BRAMLETT COUPL ORLAND PARK Tax ID#: 27-07-300-005-0000

27-07-300-005-0000

IL 60462

DEFT-01 RECORDING \$13.29 TH7777 TRAN 8694 02/13/91 11:11:00 H5405 # G *-91-067594

RESOLUTION TRUST CORPORATION COUNTY RECORDER Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION A United States Corporation

70

By: John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

OFFICIAL SEAL "LYNN NASH NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES 9/5/93

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 312 LOUISIANA STREET LITTLE ROCK, AR 72201

POOL #: LOAN #: 10533739

RECORD AND RETURN TO:
PEOPLES SECURITY LIFE INSURANCE COM
680 FOURTH AVENUE
LOUISVILLE, KY 40289
ATTN: MTG LOAN DEPT 21 SOUTH

Notary

91067594

1329



LOT 5 IN PINE ACRE ESTATES, BEING A SUDDIVISION OF THE SOUTH 336.43 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION TO NISHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOME COUNTY, ILLINOIS. Clerk's Office

31067594

Property Address: 11845 BRAMLETT COURT

PIN # 27-07-300-005-0000

Mortgagor: DANVIVATPORN

PIN #

27-07-397-005-0000

PIN

Loan #10533739