

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

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91067595

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

LAURA CORRADETTI, A SPINSTER

Dated:
Recorded as Document #: 87491065
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 2728 N HAMPDEN CT #1505 CHICAGO
Tax ID#: 14-28-308-022-1136
IL 60614

DEPT-01 RECORDING 113.27
#7777 TRAN 8694 02/13/91 11:12:00
#5406 # G *-91-067595

RESOLUTION TRUST CORPORATION
Receiver of GREAT AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION
A United States Corporation
COOK COUNTY RECORDER

By: John R. Meyer
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"
MARY D. ATWOOD
Notary Public, State of Illinois
My Commission Expires 8/7/91



Mary D. Atwood
Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
PEOPLES SECURITY LIFE INSURANCE COM
680 FOURTH AVENUE
LOUISVILLE, KY 40289
ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10535618

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LEGAL DESCRIPTION RIDER
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UNIT NUMBER 1505, (THE "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND 25 IN ANDREWS, SPAFFORD AND COLEMAN'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 ("THE DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25137767, TOGETHER WITH AN UNDIVIDED 0.5846 PERCENT INTEREST IN THE PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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Property Address: 2728 N HAMPDEN CT #1505

PIN # 14-28-308-022-1136
PIN #

PIN #
PIN #

Mortgagor: CORRADETTI

Loan #10535618