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RELEASE OF MEMORANDUM OF AGREEMENT

This Release of Memorandum of Agreement is dated this 12th day of February, 1991 by STANDARD PARKING CORPORATION.

The undersigned hereby releases any and all right, title and interest in and to the leasehold estate disclosed by Memorandum of Agreement recorded April 8, 1985 as Document No. 27503578 in the office of the Recorder of Deeds of Cook County, Illinois and which pertains to the property herein described as follows:

PARCEL 1:

LOT 1 IN THE SUBDIVISION OF LOT 9 IN BLOCK 46 OF CANAL TRUSTEE'S SUBDIVISION IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 40 FEET OF THE SOUTH 50 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 1, 4, 5 AND 8 (EXCEPT THE SOUTH 50 FEET OF LOT 8) IN BLOCK 46 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB LOTS 2, 3 4 AND 5 IN THE SUBDIVISION OF LOT 9 IN BLOCK 46 OF CANAL TRUSTEE'S SUBDIVISION IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 50 FEET OF LOT 8 IN BLOCK 46 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 10 FEET OF SUB LOT 2 IN THE SUBDIVISION OF LOTS 1, 4, 5 and 8 (EXCEPT THE SOUTH 50 FEET OF LOT 8) IN BLOCK 46 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index No.: 17-09-332-020
17-09-332-016
17-09-332-019
17-09-332-018
17-09-332-017

Common Address of Property: 542-554 West Washington Street
Chicago, Illinois 60602

STANDARD PARKING CORPORATION

By: Michael Kubly
Its: Senior Vice President

ATTEST:

Shera Stange
Its: Asst. Secretary

. DEPT-01 RECORDING \$14.29
. T#1111 TRAN 7749 02/13/91 10:42:00
. #6216 ÷ A *-91-067722
. COOK COUNTY RECORDER



Barnett Rutenberg
Ketten Muchi nãzãvís
525 W. Monroe
#1606
Chicago, IL 60608

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