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RELEASE OF MEMORANDUM OF AGREEMENT

This Release of Memorandum of Agreement is dated this 124 day of February , 1991 by STANDARD PARKING CORPORATION.

The undersigned hereby releases any and all right, title and interest in and to the leasehold estate disclosed by Memorandum of Agreement recorded April 8, 1985 as Document No. 27503578 in the office of the Recorder of Deeds of Cook County, Illinois and which pertains to the property herein described as follows:

PARCEL_1:

LOT 1 IN THE SUBDIVISION OF LOT 9 IN BLOCK 46 OF CANAL TRUSTEE'S SUBDIVISION IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 40 FEET OF THE SOUTH 50 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 1, 4, 5 AND 8 (EXCEPT THE SOUTH 50 FEET OF LOT 8) IN BLOCK 46 IN CRIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB LOTS 2, 3 4 AND 5 IN THE SUBDIVISION OF LOT 9 IN BLOCK 46 OF CANAL TRUSTEE'S SUBDIVISION IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 50 FEET OF LOT 8 IN BLOCK 46 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 10 FEET OF SUB LOT 2 IN THE SUBDIVISION OF LOTS 1, 4, 5 and 8 (EXCEPT THE SOUTH 50 FEET OF LOT 8) IN BLOCK 46 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index No.:

17-09-332-020

17-09-332-016

17-09-332-019

17-09-332-018 17-09-332-017

Common Address of Property:

542-554 West Washington Street

Chicago, Illinois 60602

STANDARD PARKING CORPORATION

ATTEST:

DEPT-01 RECORDING \$14.2 T\$1111 TRAN 7749 02/13/91 10:42:00 \$5216 \$ A *-91-067722 COOK COUNTY RECORDER

County Clark's

Barnett Ruttenberg Katten Muchi na Zar 525 W. Monroe Chirago, IL 60608 #1600

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STATE OF ILLINOIS)) SS	
COUNTY OF COOK)	
- V 16:0	aunti in
I, Yvette Reno , in and for said Co	that
Michael K. Wolf personally known to me to Senior Vice President of Standard Bucking Corporal	be the
child Care personally known to me to be the	Acct.
Secretary of said corporation, and personally known to	me to be
the same persons whose names are subscribed to the instrument, appeared before me this day in person and	coregoing severally
acknowledged that as such Senior Vice Preside	ent and
Act Secretary of said corporation, they sidelivered the said instrument, and caused the corporate	gned and seal of
said corporation to be affixed thereto, pursuant to a	authority
given by the Board of said corporation as their free and act and as the free and voluntary act of said corporation	oluntary. for the
uses and purposes thereir set forth.	
GIVEN under my hand and Notarial Seal this 12th	day of
<u>Jebruary</u> , 1991.	•
Juette Cano	<u></u>
Notary Public	3
My Commission Expires:	
10-31-92	
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Secretary of County Clarks Office