

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT-01 RECORDING  
TR#8888 TRAM 8179 02-13 91 14 30 00  
#9583 # H \* 21 -068443  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G. E. CAPITAL MORTGAGE SERVICES, INC. f/k/a TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT M. MCCLELLAND DIVORCED AND NOT SINCE REMARRIED 4160 W. 116TH STREET ALSIP, ILLINOIS 60658

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of APRIL, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88170118, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 8 IN BLOCK 20 IN ARTHUR F. MCINTOSH AND COMPANY'S FIRST EDITION GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT 12379, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-22-403-008

Address(es) of premises: 4160 W. 116TH STREET ALSIP, ILLINOIS 60658

Witness hand and seal, this 25<sup>th</sup> day of January, 1991

William F. Sherwood (SEAL)  
WILLIAM F. SHERWOOD, SENIOR VICE PRESIDENT

Ronnie A. Hunsinger (SEAL)  
RONNIE A. HUNSINGER, ASST. SECRETARY

This instrument was prepared by G. E. CAPITAL MORTGAGE 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ 08054

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13<sup>00</sup>/<sub>25</sub>



# UNOFFICIAL COPY

STATE OF NEW JERSEY )  
COUNTY OF CAMDEN ) SS.

I, JEAN L. PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD G.E. CAPITAL MORTGAGE SERVICES, INC. f/k/a personally known to me to be the VICE President of TRAVELERS MORTGAGE SERVICES, INC., a MORTGAGE corporation, and BONNIE A. HUNSINGER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25 day of July 1995

*[Signature]*  
NOTARY PUBLIC

**Jean L. Phillips**  
Notary Public of New Jersey  
Commission Expires ~~My Commission Expires~~ July 23, 1995

Property of Cook County Clerk's Office

91668443

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
G.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DR. 3RD FLOOR  
MT. LAUREL, NJ 08054

GEORGE E. COLE'S  
LEGAL FORMS