## UNOFFICIAL COPY

Anow au	211111	nn	Hirst	Arranin	a' that the
SUBURBAN FEDERALS	SAVINGS AND	LOAN A	SSOCIATION FO	ORMERLY	
SOUTH SUBURBAN FEI	DERAL SAVING	JS AND	LOAN ASSOCIA	ATION	91068461

a corporation existing under	the laws of the United States of Ar	menica , for and in	
consideration of one dollar,	and for other good and valuable	considerations, the receipt whereaf	
is hereby confessed, does he RICHARD J. SULI	ereby Remise, Convey, Release and IVAN and MARY D. SULLIVAN, hi	d Quit-Claim untois wife	
of the County of Cook and S	rate of Illinois, all the right, title, in	terest, claim or demand whatsoever	
it may have acquired in, throu	gh or by a certain mortgage deed b	pearing date the23nd day	
of April	, A. D. 1968. , and recorded in the	ne Recorder's office of Cook County,	
in the state of Illinois, in Boo	k of Records, on po	age, as Document	
		aring date the day	
		e Recorder's office of Cook County,	
		ge, as Document	
No	the premises therein described, situa	ated in the County of Cook and State	
of Illinois, as follows, in vit:			
14, Township 36 North lying North of Little Pittsburgh, Chicago a	rrace Subdivision, being a Sub n, Range 14, East of the Third e Lalumet River and South of r and St. Louis R.R. according t document 17077373 in Cook Cou	d Principal Meridian right of way of to the plat recorded	
Property: 15728 Wood		DEPT-01 RECORDING T#8868 TRAN 8141 00713791 15	
Index no: 29-14-216	A	#9606 # H · * · 少1·· 〇名台· COOK COUNTY PROORDER	<del>4</del> & .1.
IN TESTIMONY WHEREOF IN	ne said	ion Former). South Suburban Federal Savings, and Loan	
THE TESTIMONE OF THE TEST, TO		ts corporate seal to be affixed, and	P
		tsVice President, and attested	4
		his	
	ofFebruary	A. D. 19	
	Suburban Federal Savings and South Suburban Federal Savi		į
	By hull for	Vice, President	
٠	Attest	Assistant, Secretary	:
STATE OF ILLINOIS		<i>Y</i> 5c.	
COUNTY OF COOK SS.			
		a Notary Public in and Fire aid County	i
the Vice Presi	CERTIFY that Enmett N. Hainsw dent of the Suburban Federal Savings an ieral Savings and Loan Association	Orth personally known to me to be d Loan Association	
and Linda Walsh		Assistant. Secretary of said corpor-	
	to the foregoing instrument, appeared be		
	acknowledged that as such	President and .ASS.18t., Secretary, they	
	signed and delivered the said instrume	nt of writing as .V.1.Ce President and	ည
	corporation to be affixed thereto purs Directors of said corporation as their	on and caused the corporate seal of said suant to authority given by the Board of free and voluntary act, and as the free corporation for the uses and purpases	91068311
OFFICIAL TENL		ial seal, this7th	
LACHA CUMMOZA NOTARY PUBLIC SIAN OF FLLINGS AN COMMISSION CANYES & 8/91	of February		1

LaVonne Lehman South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426

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Release of Mortgage

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To

OF

Property or Cook County Clerk's Office