

UNOFFICIAL COPY

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST AGREEMENT DATED NOVEMBER 1, 1987 AND KNOWN AS TRUST #104011-07

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of DECEMBER, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 87683015, and a certain Assignment of Rents bearing date the 17TH day of DECEMBER, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 87683015, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: BUILDING #12 LOT #12 UNIT C

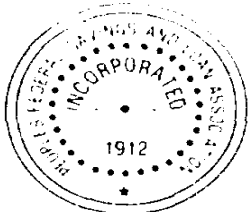
THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 35 IN LITTLE CITY, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, AFORESAID AND RECORDED AS DOCUMENT NUMBER 17739377; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION 174.84 FEET; THENCE NORTH 89°27'44" WEST 376.98 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 9°02'22" WEST, 98.00 FEET; THENCE NORTH 80°57'38" WEST 76.50 FEET; THENCE NORTH 9°02'22" EAST, 98.00 FEET; THENCE SOUTH 80°57'38" EAST 76.50 FEET, TO THE PLACE OF BEGINNING ALL IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: LOT #12 - 1941-42-45-47 ASHBURY LN. INVERNESS, IL 60067

DEPT OF RECORDING \$15.29
INDEXED TRAN 4827 02/13/91 15 16.00
#2333 # B * -91-068745
COOK COUNTY RECORDER

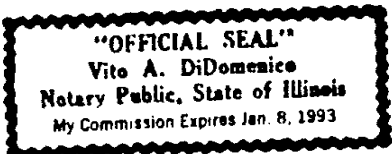
91068765

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 12TH day of APRIL, A.D. 19 90.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Walter A. Ropa*, President
Attest: *Colette Y. Cerkal*, Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENCIO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and COLETT Y. CERKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12TH day of APRIL, A.D. 19 90.

Vito A. DiDomenico
VITO A. DIDOMENCIO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, TRUST AGREEMENT DATED NOVEMBER 1, 1987
AND KNOWN AS TRUST #104011-07

PROPERTY ADDRESS

LOT 4 - 1941-42-45-47 ASHBURY LN.
INVERNESS, IL 60047

After recording mail to:

3001. Kagalle # 391C
Chicago, IL 60612

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Property of Cook County Clerk's Office

REPAID LOAN #6823-0

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