UNO-LIFSON STACTION PY 91068766

And Release of Mortgage

SAF Systems and Forms

Trust Number 107083-03

1ST SECURITY FEDERAL SAVINGS BANK

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,

a corporation existing under the laws of the

Chicago, IL 60622

44053-7(1/74)*
34SR — Full Satisfaction and Release of Mortgage

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Illinois

of the Coun right, title,		and State c mand whatsoever it may have			, all the Mortgage dated the	
6th	day of Dece	ember	, A.D. 19	88, and recorded in th	e Recorder's Office of	
	Cook	County, in the State of	lilinois		, in book	
	of r. cowls, on page	, as document	No. 89 003 7	710 , and	l a certain Assignment	
of Rents dat	ed the	day of	,	, 19 , and reco	rded in the Recorder's	
Office of	ffice of		County, in the State of		, in	
book described, as	of records, on p s follows, to-wit:	g , as docu	ment No.	. t	o the premises therein	
Lot of the of the East	40 (except the Water the Worth Three Queen South East Queen of the Third Pr	ast 19 feet thereof) a lest 10 feet thereof) a luarters of the East Ha larter of Section 1, To incipal Merician, in C 0000 432-34 W. Walton, Chic	In Block 1 in alf of the Sou ownship 39 Nor Cook County, 1	Subdivision [72] ith East Quarter th, Range 13		
situated in th State of appertaining	Illinois	of Chicago , together	, County c with air the appurter	of Cook nances and privileges t	and hereunto belonging or	
IN TESTIMO	ONY WHEREOF, the s	aid corporation has caused its co	orporate saa to be h	ereto affixed, and has	caused its name to be	
signed to the	se presents by its	President, a	and attested by its	oset-01 mecomo	Secretary, this	
15th	day of Octobe	r	A.D., 19 98	T#2222 IRAN 48	327 02/13/91 15 16 00	
ATTEST: Myrog STATE OF	Mue Lee Luszczak 1111nols	91069766 Messel	Julian	CUEV COUNTY L E. Kulas	U President	
COUNTY OF	c Cook	ss. (1, Mar	∳∕H. Korb	the undersi	z.ec), a Notary Public	
in and for sai	d County, in the State	aforesaid, DO HEREBY CERTIF	ry THAT Juli	an E. Kulas		
personally kn	own to me to be the	President of				
instrument, a said instrume pursuant to	i, and Myron Lusze said corporation, and j ippeared before me thi ent as such officers o authority, given by th	IST SECURITY FEDERAL SA czak personally known to me to be t s day in person and severally ac f said corporation and caused (e Board of Directors of said co ration, for the uses and purposes	personally known to he same persons wh knowledged that as the corporate seal o orporation as their f	nose names are subscri such officers, they sig of said corporation to	ned and delive red the The affixed thoreto,	
GIVEN unde	r my hand and Notarial	Seal this 15th day of	October		, A.Đ. 19 - 90	
THIS INSTR	UMENT WAS PREPAR		ary H Korb	Notary Public		
_	rity Federal Sav estern Ave.			Crounty Engine	3	

39Mail

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mair To:
Richard J. Jray.
180 N. La Salle # 2023
Chicago, IL 60601