

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

91068843

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE USA formerly THE LOMAS &  
NETLETON COMPANY, AS Successor IN  
Interest to ADVANCE MORTGAGE  
CORPORATION, By Merger

PLAINTIFF

VS

RICHARD SHANKS; ORPA SHANKS; SUMMIT  
FIRST FEDERAL SAVING AND LOAN  
ASSOCIATION; LOMAS MORTGAGE, U.S.A., AS  
Successor to ADVANCE MORTGAGE  
CORPORATION, By Merger; UNKNOWN OWNERS  
AND NONRECORDED CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the FEB 13 1991 of \_\_\_\_\_ 19\_\_ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

RICHARD SHANKS; ORPA SHANKS;

- (iv) The legal description and description of the subject premises are as follows:

Lot 37 in Block 5 in Hobart's Subdivision of the north west 1/4 of the North west 1/4 of Section 15, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 16-15-108-029

- (v) The commonly known address of the subject premises is as follows:  
4726 WEST JACKSON BLVD.  
CHICAGO, IL 60644

- (vi) Identification of the mortgage sought to be foreclosed:

1329

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Date of the Mortgage: December 8, 1970

Name of the mortgagors or grantors:

RICHARD SHANKS; ORRA SHANKS;

Name of the mortgagee, trustee or grantee in the Mortgage:

ADVANCE MORTGAGE CORPORATION

Date of Recording, or Registering: December 9, 1970

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 21339613

SIGNATURE:  Attorney of Record

STEVEN H. BASHAW

THIS DOCUMENT WAS PREPARED BY  
AND SHOULD BE MAILED TO:

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