

UNOFFICIAL COPY

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... LOUIS POLO JR. and ELAINE POLO, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...14th... day of ...May... A. D. 19...85, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. 85 031 421... and a certain Assignment of Rents bearing date the ...14th... day of ...May... A. D. 19...85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 85 031 421... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Six (6) in Block Two (2) in Joseph Bickerdike's Third Subdivision in the South West Quarter (1/4) of Section Twenty-four (24), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

MAIL TO: Alan Schmidt PTN # 13-24-303-010-0000
3001 N Southport Chgo, Ill
201
Chgo, Ill 60657
3547 N Albany

13 00

Call All NA no abs 7182815

CH 66 26 28

91069650

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois
By: *Maureen Navarro* Title

TESTIMONY WHEREOF, the said ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...Asst... Secretary, this ...13th... day of ...September... A. D. 1988...

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: *Maureen Navarro* Vice..., President
Attest: *Adelle Murillo* Asst., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, *Maureen Navarro* a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Lorraine Kirsten* personally known to me to be the *Vice* President of the *UNIVERSAL SAVINGS AND LOAN ASSOCIATION*

and *Adelle Murillo*, personally known to me to be the *Asst.* Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Vice* President and *Asst.* Secretary, they signed and delivered the said instrument of writing as *Vice* President and *Asst.* Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 25, 1991

GIVEN under my hand and notarial seal, this ...13th... day of ...September... A. D. 19...88...

Maureen Navarro
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

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COOK COUNTY, ILLINOIS

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