

UNOFFICIAL COPY

9 1 0 5 9 6 5 4

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FEB 14 1991 AM 10:22
91069654

RELEASE OF MORTGAGE

Loan No. 02-1024270-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

91069654

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Paul Anastasiou and Speros Anastasiou and Magdalene Anastasiou as
tenants in common as to an undivided 1/4 interest and Daniel J. Wasik and Sophia Anastasiou-Wasik
as to an undivided 1/4 interest in joint tenancy, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 87502739 to the premises therein de-
scribed to-wit:

71-79-273

Property Address: 6950 W. Forest Preserve Dr. Norridge IL
Permanent Index Number: 13-18-319-038-1026



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of October, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

13⁰⁰

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. _____

Mail to:
Chicago Title Ins. Co.
3344 Ashland Ave.
Chicago IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91069654

BOX 333

UNOFFICIAL COPY

3108824

Property of Cook County Clerk's Office

Parcel 1: Unit Number 308 Marriage Point Condominium as delineated on plat of survey of the following described parcel of real estate: Lot "A" (except the North 703 feet thereof and except streets) in Volk Brothers First Addition to Montrose and Oak Park Avenue Subdivision in the South 1/2 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, also part of the West 1548.80 feet (except the North 1430.40 feet thereof) of the Southwest fractional 1/4, North of the Indian Boundary Line of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, which plat of survey is attached as Exhibit D to Declaration of Condominium made by Ray Venture, Ltd., a Corporation of Illinois and recorded as Document Number 25169891, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space P-26, a limited common element, as delineated on the survey attached to the declaration aforesaid, in Cook County, Illinois.

13 00

3108824

THIS RELEASE SHALL BE MADE TO THE REGISTERAR OF THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE OR TO THE REGISTERAR OR DEED OF THE COUNTY OF COOK ILLINOIS