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# UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

HARRIS TRUST AND SAVINGS BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ELLEN F. BYRNE, DIVORCED AND NOT SINCE REMARRIED

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 21ST day of OCTOBER, A. D. 19 83, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26836178

and through mesne assignments

of record assigned to HARRIS TRUST AND SAVINGS BANK

by assignment dated OCTOBER 21, 1983, and recorded in said County and State in

Book of Records on Page as Document 26836179, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NUMBER 16-1 IN THE TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN REISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 2633 COLLEGE HILL CR., SCHAUMBURG, IL 60195  
P.I.N. 02-33-204-010-1053

15.00

COOK COUNTY, ILLINOIS

1991 FEB 14 AM 10:42

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said HARRIS TRUST AND SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

3rd day of January, A. D. 1991.

This instrument prepared by A. WALKER

HARRIS TRUST AND SAVINGS BANK

Name: YALMAN HOME MORTGAGE CORPORATION  
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: [Signature]  
Attest: [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

State of

S.S. 3, T. MUZQUIZ

County

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that T. BARTOLINI **VICE PRESIDENT** of the within named **HARRIS TRUST AND SAVINGS BANK**

and C. POTTER **Assistant Vice President**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

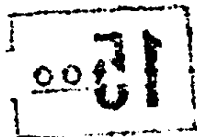
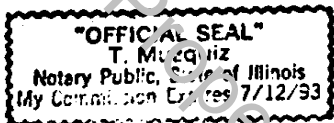
and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \_\_\_\_\_, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of

said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3rd day of January 1971

*T. Muzquiz*

Notary Public



BOX 333  
Box  
91069675

SATISFACTION OF  
MORTGAGE

-TO-

Mail to:  
**HARRIS BANK ROSELLE**  
Mortgage Loan Dept.  
P.O. Box 72200  
Roselle, IL 60172