

91069927

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#2222 TRAN 4861 02/14/91 10 20 00
#3066 # B *-91-069927
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ABQ BANK, FEDERAL SAVINGS BANK, FORMERLY ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of NEW MEXICO, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARGARET M. DAWSON, A UNMARRIED PERSON (NAME AND ADDRESS)

91069927

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of MARCH, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 87161842 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 22-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NO. 50C-1659 AND CASE NO. 50C-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXTENDED EASTERLY, AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 9487 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19727898, TOGETHER WITH AN UNDIVIDED .877 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PROPERTY COMMONLY KNOWN AS 5733 N. SHERIDAN ROAD, CHICAGO, IL 60660

Permanent Index No. 14-05-407-015-1079

ALBUQUERQUE

VICE

19 89

MERLY JAN

ASSOCIATION

By Stan Bennett, VICE PRESIDENT

Attest: Dottie Janusz, ASST. VICE PRESIDENT, DOTTIE JANUSZ

This instrument was prepared by ABQ BANK, P. O. BOX 25000, NEW MEXICO 87125 (NAME AND ADDRESS)

23030

13

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: KATZ, RANDALL & WEINBERG

200 N. LA SALLE ST., SUITE 2300
CHICAGO, IL 60601

FILE No. 1829.035 A

Reamers
Box 340

Robert S. Blatt

Property of Cook County Clerk's Office



LYNETTE HOLLINS, EXP. 02/24/93

GIVEN under my hand and NOTARY seal this 5TH day of DECEMBER 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and severally acknowledged that as such VICE ASSIST. VICE PRESIDENT they

same persons whose names are subscribed to the foregoing instrument, appeared before me, this day in person known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the

ALBUQUERQUE FEDERAL S&L ASSOCIATION a corporation, and DOTIE JANUSZ, personally VICE President of the ABQ BANK, FEDERAL SAVINGS BANK, FORMERLY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN BENNETT, a notary public

1. LYNETTE HOLLINS

COUNTY OF BERNALILLO

STATE OF NEW MEXICO

SS.

12669016

UNOFFICIAL COPY

80

89

7 2 6 9 0 1 6

This instrument was prepared by ABQ BANK, P. O. BOX 25000, NEW MEXICO 87125 (NAME AND ADDRESS)

ABQ BANK, FEDERAL SAVINGS BANK, FORMERLY ALBUQUERQUE FEDERAL SAVINGS BANK LOAN ASSOCIATION

By [Signature]

Attest: STAN BARNETT, VICE PRESIDENT

ASST. VICE PRESIDENT, DOTTIE JANUSZ

PRRISIDENT and its corporate seal to be hereto affixed, this 5TH day of DECEMBER, 19 89

has caused these presents to be signed by its VICE President, and attested by its ASST. VICE

IN TESTIMONY WHEREOF, the said ABQ BANK, FEDERAL SAVINGS BANK, FORMERLY ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSOCIATION

together with all the appurtenances and privileges thereunto belonging or appertaining.



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PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

described,
s. in book
may have
1987
PLEASE
y secured,
cbledness
VINGS BANK,

Use Only

DEPT-03 RECORDING \$13.00
 1#2222 TRAN 4861 02/14/91 10:20:00
 #5066 # B * 91-069927
 COOR COUNTY RECORDER

91069927

9 1 0 6 9 9 2 7

FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE

LOAN #8501378

73030

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF NEW MEXICO)
) SS.
COUNTY OF BERNALILLO)

I, LYNETTE HOLLINS, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN BENNETT

personally known to me to be the VICE President of the ABQ BANK, FEDERAL SAVINGS BANK, FORMERLY ALBUQUERQUE FEDERAL S&L ASSOCIATION a corporation, and DOTTIE JANUSZ

known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

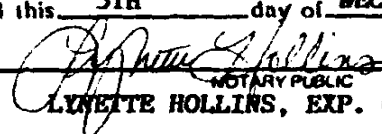
and severally acknowledged that as such VICE President and ASSIST. VICE PRESIDENT they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

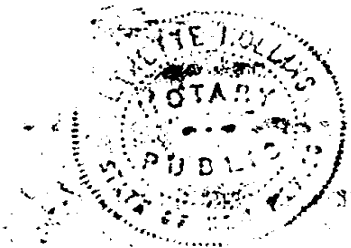
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 5TH day of DECEMBER 19 89


NOTARY PUBLIC
LYNETTE HOLLINS, EXP. 02/24/93

12669016
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Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

Robert S. Blatt
MAIL TO MATZ, RANDALL & WEINBERG
200 N. LA SALLE ST., SUITE 2300
CHICAGO, IL 60601
FILE No. 1229-035A
Robert S. Blatt
BOOK 340