| Know All N   | 1e by These Pres   | sents:                      | That the undersigned, the present owner(s)   |
|--|--|-----------------------------|--|
| 19th day   | of August  |                             | owledge that a certain mortgage bearing date of the made and executed by Charles H. Meser and  |
|  | Meser, his wife  |                             |  |
| to <u>Centrust Mo</u>  | rtgage Corporation,  | assigned                    | to Statesman Mortgage Company  |
| and Recorded in<br>Illinois<br>State of Minimax in 1   | the records of the office of<br>Doc 88-406309 of Mor   | of the Reco                 | rder of the County of <u>Cook</u><br>page_XXXXXXXX on the 7th day o  |
| September  | , A.D. 19_88, is red   | leemed, pai                 | d off, satisfied and discharged in full.   |
|  |  | edgment here                | of, shall be construed as in the singular or plural number, and a  |
| Dated this   | 5th day of Febr  | uary                        | 19 91 STATESMAN MORTGAGE COMPANY   |
| Legal: Lot 20 in Prinst Addition best<br>North 100 Acres of<br>Section 36, Townshof the Third Prince | Block 3 in Hanover Ping a subdivision of the North East 1/4 hip 41 North, Range sipal Meridin, in Co. PIN: 06-36-212-020   | ark<br>the<br>of<br>9, East | Lana C. Berger, Senior/Vice President/mm   |
| a/k/a 1660 Evergre<br>Hanover Park<br>CORPORATE<br>STATE OF 100                                      | een Avenue<br>2, IL. 60103   | Polk                        | (Type Name)  COUNTY sa:  |
|  | dayo: February   |                             | 1991 before me the undersigned, a Notary Public in and for said  |
| County, in said State,   |  | a C. sirg                   | erxxxx   |
|  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |                             | to me personally known, who being by me duly   |
| respectfully, of said co   | rporation; that (no see her been   | ANCICHMAN XXX II            | ion porporation; that said instrument was signed and sealed on   |
| behalf of said corporat  | the seel affixed the seel affixed to the board of the boa |                             | that the said Sentor Vice President your   |
| <u> </u>   | AS SUCH BE AND   | officers, ackno             | owledged the exacution of said Bastrument to be the voluntary act  |
| •  | ration by it and by them volunta<br>explices: 5-23-93  | ьгну ехесиней.              | ( Sim ( Kallotise)   |
|  | enprecest 5 25 75  | Ar <u>la A</u>              | . Jacobsen Notary Public in and for said County  |
| INDIVIDUAL<br>STATE OF   |  |                             | COUNTY 9   |
|  | day of   |                             | before me the undersign at a Notary Public in and for  |
|  |  |                             | 9,   |
| to me komm to be th  | e identical persons named in   | and who exe                 | cuted the foregoing instrument, and active riedged that they   |
|  | heir voluntary act and deed.   |                             | and the recognition in the second state of the |
|  |  |                             | Notary Public in and io Ned County   |
|  |  | <del></del>                 |  |
| Erom   |  |                             | To (Lender)  |
| F10(1)   | (Borrowers)  |                             | (Lander)   |
| STATE OF IOWA,   |  |                             |  |
| COUNTY OF  | 1  |                             | day of A.D. 19   |
|  | 35.ato   | 'clockM.                    | , and recorded in Bookof   |
|  | on page  |                             |  |
|  |  |                             | Deputy   |
| FEE, \$  | Paid   |                             | Recorder   |
| MUEN DECORDE   | OF EASE SETTION TO   | <b>дтатисы</b>              | AN MORTCACE CONDAMY  |
| Attn: Customer   | Service  | 405 Sixt                    | AN MORTGAGE COMPANY h Ave., PO BOX 9128 cines, Loug. 50306-9128  |
| Mark Mailliard<br>Release of Mortgage —  | 1  |                             | 130D   |
|  |  |                             |  |

30705

## UNOFFICIAL COPY

Property of Cook County Clerk's Office \$13.00 DEPT-01 RECORDING T#8886 TRAN 8238 92/14/91 12:11:00 #7842 # H +-91-070549 COOK COUNTY RECORDER

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