

UNOFFICIAL COPY

Know all Men by these Presents, that the 1070604

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoNELSON H. SMITH and JO. ANN SMITH, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the16th..... day ofJune....., A. D. 19...75., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.23 119 007....., and a certain Assignment of Rents bearing date the16th..... day ofJune....., A. D. 19...75., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No.23 119 002....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 17 in Bloom 15 in C. T. Yerkes' Subdivision of Blocks 33 to 36, 41 to 44 in Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the South West quarter of the North East quarter and the South East quarter of the North West quarter and the East half of the South East quarter in Cook County, Illinois and commonly known as 3331 North Hoyne Avenue, Chicago, Illinois.

PTN # 14-19-322-016-0000

Address: 3331 N. Hoyne, Chicago IL 60618

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois
By: *Maureen Navarro*
Title

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice..... President, and attested by its ASST..... Secretary, this15th..... day ofJune.....

DEPT-01 RECORDING
1439 12:00 02/14/91 11:05:00
\$1439 : C * - 91 - 070604
COOK COUNTY RECORDER

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: *Lorraine Kirsten* Vice., President
Attest: *Adelle J. Murillo* ASST., Secretary

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, Maureen Navarro..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten..... personally known to me to be the Vice..... President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION.....

and Adelle J. Murillo....., personally known to me to be the ASST..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice..... President and ASST..... Secretary, they signed and delivered the said instrument of writing as Vice... President and ASST..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this15th..... day ofJune....., A. D. 19...90...

Maureen Navarro
NOTARY PUBLIC

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 25, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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h-886A #P. 91070004

Mail to: Gerald Hadislin
3413 N. Lincoln
Chicago IL 60657

