

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91070643

SHORT FORM OF DISCHARGE OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 6TH day of OCTOBER 19 87, made and executed by WILLIAM B. HOEFTMANN, DAWN A. HOEFTMANN, HUSBAND AND\* of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 87548916, Registered Land Certificate No. \_\_\_\_\_.

\*WIFE, GORDON A. LEINDECKER AND LORRAINE M. LEINDECKER, HUSBAND & WIFE

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

91070643

Is fully paid, satisfied and discharged.

Dated this 4TH day of FEBRUARY 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

DEPT-9 RECORDING \$13.29  
T#2222 TRAN 4877 02/14/91 11:24:00  
#3111 # 91-070643  
COOK COUNTY RECORDER

On this 4TH day of FEBRUARY 19 91, before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

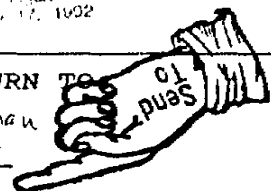
[Signature]  
Notary Public, County,

NOTARY PUBLIC  
MICHIGAN  
COMMISSION EXPIRES 12/31/92

91070643

CD 38227  
First American Title Order #

WHEN RECORDED RETURN TO  
William B. Hoeftman  
660 Cross Creek  
231/F-266 REV. 10/90  
Roselle IL 60172



DRAFTED BY: JANET KONDRATH  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

13 Mail Janet Kondrath

# UNOFFICIAL COPY

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NUMBER 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 393.10 FEET NORTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 34.67 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 152.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 70.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 152.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 70.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.  
— COMMONLY KNOWN AS: 660 CROSS CREEK, ROSELLE, ILLINOIS 60172

Property of Cook County Clerk's Office

91070643

