

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 5431 W 24TH PL, CICERO, IL 60650

31070706

LOT 40 IN BLOCK 12 IN CHARLES M. SMITHS SUBDIVISION OF DEPT-01 RECORDING \$13.29
BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 IN BAIRD AND #7777 TRM 3712 02/14/91 11:08:00
BRADLEYS ADDITION TO MORTON PARK BEING A SUBDIVISION IN THE #553 # G *-91-070706
WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 COOK COUNTY RECORDER
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. #16-28-121-005-0000

31070706

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto BUSTER D ROGERS AND BARBARA J ROGERS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of DECEMBER, A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 8761870, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19-- , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23RD day of NOVEMBER 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS

By: James O. Bibbs FIRST Assistant Vice President
Attest: Dermot J. Keary Assistant Secretary
DERMOT J. KEARY

STATE OF ILLINOIS SS.
COUNTY OF COOK

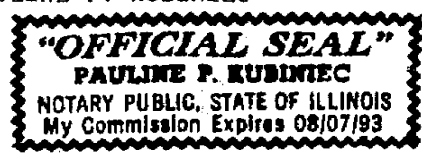
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of NOVEMBER A.D. 19 90

This instrument was prepared by J. LORANCA

Pauline P. Kubinieć 31070706
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EX-204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-179929-3
BUSTER D ROGERS
Name BARBARA J ROGERS
Address 3706 ELMWOOD
BERNIN, IL 60402

11/1/90 KUBINIEC

Property of Cook County Clerk's Office



91070708

James Beelan
5942 W Cermak Rd
Chicago, Ill 60650