Know all Men by these Presents, that the

	1
SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATIO	N FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSO	

01070725

	· · · · · · · · · · · · · · · · · · ·	.340
a corporation existing under		for and in
consideration of one dollar,	and for other good and valuable considerat	tions, the receipt whereof
is hereby contessed, ques me Ma	ereby Remise, Convey, Release and Quit-Clai arco A. Duque and Maria Duque, his wife	im unto

	state of Illinois, all the right, title, interest, clair	
it may have acquired in, through	ugh or by a certain mortgage deed bearing dat , A. D. 19	ate the19th
in the state of Illinois, in Book	ok of Records, on page	as Document
No24.500 281, and	d a certain Assignment of Rents bearing date	e the day
	, A. D. 19, and recorded in the Recorder	· II
	kof Records, on page	·
No to t of Illinois, as follows, a wit:	the premises therein described, situated in the (County of Cook and State
		4-1
Bartlett's 83rd Str	f the West 193 feet of Lot 1 in Block 3 rest Acres, being a Subdivision of the heart of Section 32, Township 38 North Principal Meridian, in Cook County, Ill	North % of the the Range 13,
Property Address: 5	5647 W. 8/th Street, Burbank, Illingds	
	mber: 19-32-605-012-0000 #587	77 TRAN 8712 02/14/91 11:21 00 72 # G *-91-070725 00K COUNTY RECORDER
IN TESTIMONY WHEREOF, 1h	pe soid Suburban Federal Savings and Loan Association Formerly South	th Suburban Federal Savings and Loan
N IESIMONE VILL	Association hath hereunic caused its corporate	- real to be affixed, and
	these presents to be signed by itsVice	
	by its .Ass.Ls.Lank Secre of y, this	11
	of	· U_
	Suburhan Federal Savings and Lo.n Association South Suburban Federal Savings a.v. Loan	Association
	By Line of Langue of	Vice, President
	Attest: Salonne Lehman!	Assistant., Secretary
STATE OF ILLINOIS		U _X
COUNTY OF COOK SS.	910	070725
, the u	anderstight a Notary Pul	ublic in and for said County
	CERTIFY that Emmett. N. Hainsworth pers	rsonally knowled me to be
heVice Presid	dent of the Suburban Federal Savings and Loan Association leral Savings and Loan Association	ition
LaVonna Lahman	Assistant	Comment and corner.
nd	o the foregoing instrument, appeared before me this d	_ 11
ion whose names are speciment.	acknowledged that as suchVice President and	Assist Secretary, they
	signed and delivered the said instrument of writing of	
	Assist Secretary of said corporation and caused	d the corporate seal of said
OFFICIAL SEAL MARILYN BLACHMON	Corporation to be affixed thereto pursuant to autho Directors of said corporation as their free and volu- and voluntary act and deed of said corporation to	ority given by the Board of untary act, and as the free
MARICTA OCALAMON MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/13/91	therein set forth.	24th /
W. // Commoning and common and co	of	doy /
		\ 11
	Marlyn Blac	knon / y
document was prepared by:Sharon_	· · · · · · · · · · · · · · · · · · ·	HOTARY PUBLIC deral Savings & Loan Association, formerly
MOCON	D: 08 8.00	701-01-01-01-01-01-01-01-01-01-01-01-01-0

Release of Mortgage

ಠ

FICIAL COPY

Name: Duque, Marco A. & Maria

gogod 11c, abus 17185 ashland

Property of Cook County Clerk's Office

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