

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

91070791

0958-40308

Loan No. \_\_\_\_\_

**UNITED SAVINGS OF AMERICA** F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CYRIL PRIKAZSKY AND BLANKA A. PRIKAZSKY, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**29TH** day of **APRIL**, A.D. 19 **86**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as Document No. **86177535**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:  
**LOT 3 (EXCEPT THE SOUTH 96 1/2 FEET THEREOF) IN BLOCK 24 IN THE SUBDIVISION OF BLOCKS 22, 23, AND 24 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **2418 SOUTH CUYLER, BERWYN, IL 60402**

PERMANENT INDEX NO.: **16-29-116-026-0000**

DEPT-01 RECORDING \$13.29  
T#7777 TRAN 8712 02/14/91 11:34:00  
#5939 #G \*-91-070791  
COOK COUNTY RECORDER

situated in the **CITY** of **BERWYN**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Asst. Vice Pres.** ~~xxxxxx~~ this

**4th** day of **February**, A.D., 19 **91**

ATTEST:

 By   
**Asst. Vice President** ~~xxxxxx~~ **Vice President**

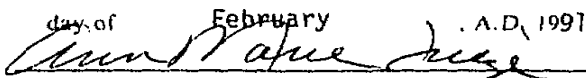
STATE OF **Illinois** ss. } I, **Ann Marie Frieze** the undersigned, a Notary Public  
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Toby R. Zmrhal**

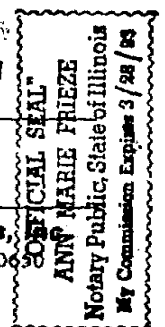
personally known to me to be the **Vice President** of **UNITED SAVINGS OF AMERICA, An Illinois** a corporation, and **Joseph G. Edwards** personally known to me to be the **Asst. Vice Pres.** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4th** day of **February**, A.D., 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **ANNA HOLUB**

**The Federation of Financial Institutions,**  
2138 South 61st Court - Cicero, Illinois 60608



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Property of Cook County Clerk's Office

1670791



Ed Zitek  
6735 W. Cermak  
Berwyn, IL 60402