## Know all Men by these Presents, that the

91070851

a corporation existing under the laws of theSTATE.QE.IUINQIS. consideration of one dollar, and for other good and valuable as hereby confessed, does hereby Remise. Convey Release and	considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
······································	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever	
it may have acquired in, through or by a certain mortgage deed bearing date the	
ofAugust	
in the state of Illinois, in Book of Records, on page	
No85160351, and a certain Assignment of Rents bea	
ofAkev.t, A. D. 1985., and recorded in the	
in the State of illingis, in Bookof Records, on pag	
No85.160.322, to the premises therein described, situat of Illinois, as follows to wit:	ted in the County of Cook and State
The West 25 feet of Lot 8 in Block 6 in William L. W	Vallen's Edgewater Golf Club
Addition to Rogers $Ia^*k$ , being a subdivision of the the Southeast quarter $(1/4)$ of Section 36, Township 4 the Third Principal Meridian. in Cook County, Illinois	Southeast quarter (1/4) of 41 North, Range 13, East of
<b>%</b>	PTN # 10-36-429-028-0000
	2510 West Devon Avenue
	Chicago, Illinois 60645 DEFT-01 RECORDING 13.25
91070851	T#7777 TRAN 8712 02/14/91 11:40:00
	#5999 # G *-91-0708#1
₹	ND LOAN ASSOCIATION
co hath hereun o caused its	corporate seal to be affixed, and
	Vice President, and attested
by itsAss.t Secratury, thi	is day
	A. D. 1991
UNIVERSAL SAVINGS AND	LOAN ASSOCIATION
UNIVERSAL SAVINGS AND By:  arraune  A	Wistin Vice., President
	A A
Attest:	Mundaman Asst, Secretary
STATE OF ILLINOIS SS.	91076851
COUNTY OF COOK SS.	//5:
i, Maureen Navarro Lorraine Kirsten	
in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kinsten the Vice President of the UNIVERSAL SAVINGS AND	D LOAN ASSOCIATION To me to be
and Adelle J. Murilla, personally known to me to be the	Acor Secretary of said Corpor-
and	l I
acknowledged that as such XICE Pro	· 11
signed and delivered the said instrument	11
ASSC. Secretary of said corporation of corporation to be affixed thereto pursuant	and caused the corporate seal of said nt to authority given by the Board of
	e and voluntary act, and as the free
Directors of said corporation as their free and voluntary act and deed of said co therein set forth.  GIVEN under my hand and notation of	seal, this
The comment	
manien )	, hovers
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR	DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

91070851

arnold Rivera 3106 n. Cicero Cngo, III (00641