

FULL SATISFACTION AND RELEASE OF MORTGAGE 070877

UNOFFICIAL COPY

Loan No. 151802-0

90-3852 Cook

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KEVIN M. FIGIEL, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of APRIL, A.D. 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26668788, and a certain Assignment of Mortgage dated the 11TH day of APRIL, 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26668789 & * to the premises therein described, as follows, to-wit: *26726818

LOT 32 IN MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT BEING A SUBDIVISION IN THE WEST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING \$17.00
T#7777 TRAM 8716 02/14/91 13:10:00
91070877 #5027 # C *--91-070877
COOK COUNTY RECORDER

Permanent Index Number: 12 28 309 033 0000
Property Address: 2729 N. LOUIS ST., FRANKLIN PARK, IL 60131
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this day of October, A.D., 1990.

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.
MA Burns Martin A. Burns By G. M. Carroll
Corporate Product Officer Vice President
TRUST OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS I, LUCILLE ATKINS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. M. Carroll personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Martin A. Burns personally known to me to be the Corporate Product Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of October, A.D. 1990.
Lucille Atkins
Notary Public



91070877

This Instrument Was Prepared By: LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to Box 14

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