

UNOFFICIAL COPY

0700 1014321

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90-3857 Cook

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PATRICK F. HEALY, A BACHELOR**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of **DECEMBER**, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No.**, and a certain Assignment of Rents bearing date the 2nd day of **DECEMBER**, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 88557745 to the premises therein described, situated in the State of Illinois, as follows, to wit:

DOCUMENT NO. 88557745

DEPT-01 RECORDING \$13.00
T#7777 FROM 8716 02/14/91 13.11.00
#6028 # 0 * 91-070878
BOOK COUNTY RECORDER

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 23-33-403-075
PTN: 24-33-403-088

5000 Circle (4) # 807
Crestwood, IL 60445

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HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 27th day of **AUGUST**, A.D. 19 **90**.

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglas
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

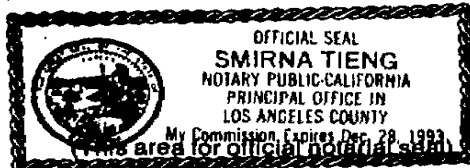
STATE OF CALIFORNIA)
) ss.:
) LOS ANGELES
COUNTY OF)

on **AUGUST 27, 1990** before me, the undersigned, a Notary Public in and for said State, personally appeared **ROSALIE DOUGLASS** and, **PAT MANN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.**

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG



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Mail to
Box 14

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Property of Cook County Clerk's Office

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UNIT NUMBERS 807 AND G-16 IN FIELDCREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS LOTS IN CRESTWOOD VALLEY UNIT NUMBERS 1, 2, and 3, ALL BEING RESUBDIVISION OF LOTS 21 TO 23 IN ARTHUR T. MC INTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85084098 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS ADDENDUM IS ATTACHED HERETO
AND MADE A PART HEREOF



Together with
of way appur
including, bu
supply air-co
or other serv
covering, aw
deemed to b
appurtenant).
the lien of th
"such proper
The Borrower

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