

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91070209

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to PEOPLES SECURITY LIFE INSURANCE COMPANY organized and existing under the laws of THE STATE OF NORTH CAROLINA whose address is 680 Fourth Avenue, Louisville Kentucky 40202 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

RICHARD D. KABIALIS AND COLLEEN D. KABIALIS, HIS WIFE.

Dated:

Recorded as Document #: 88507836

in the county of: COOK

per "Attached Legal Description Rider".

Commonly known as:
1750 N WELLS
CHICAGO

Tax ID#: 14-33-413-039-1006

IL 60614

DEPT-01 RECORDING \$13.29
T#7777 TRAN 8704 02/14/91 09:53:00
#5628 # 0 *--91-070209

COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION
Receiver of GREAT AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION
A United States Corporation

91070209

By: John R. Meyer
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 28, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

OFFICIAL SEAL
LYNN NASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/5/93



Lynn Nash
Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
PEOPLES SECURITY LIFE INSURANCE COM
680 FOURTH AVENUE
LOUISVILLE, KY 40289
ATTN: MTG LOAN DEPT 21 SOUTH

POOL #: LOAN #: 10547616

1322

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LEGAL DESCRIPTION RIDER

UNIT 106 IN 1750 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

LOTS 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91070209

Property Address: 1750 N WELLS

PIN # 14-33-413-039-1006
PIN #

PIN #
PIN #

Mortgagor: KABIALIS

Loan #10547616