

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to ST. PAUL FEDERAL BANK FOR SAVINGS a FEDERAL SAVINGS BANK organized and existing under the laws of THE STATE OF ILLINOIS whose address is 6700 West North Avenue, Chicago, IL. 60635 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

MAUREEN M. FRANK, A SPINSTER AND THOMAS N. FRANK, MARRIED TO CAROL ANN FRAN

Recorded as Document #: 89352058
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 1142 WASHINGTON BLVD.
OAK PARK Tax ID#: 16-07-314-024-1011
IL 60302

DEPT-01 RECORDING \$13.29
T#7777 TRAM 8704 02/14/91 10:03:00
#5650 # G *-91-070231
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION
Receiver of GREAT AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION
A United States Corporation

91070231

By: John R. Meyer
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 21, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

" OFFICIAL SEAL "

LYNN NASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/5/93



Lynn Nash
Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
ST. PAUL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, IL 60635

POOL #: 8 LOAN #: 10552547

1329

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LEGAL DESCRIPTION RIDER # 2 3 1
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UNIT 1142-2 IN THE SOUTH MALL COURT CLUB CONDOMINIUMS, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 AND 34 IN SCOVILLE AND MILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND MILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. ~~10420000~~, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS. *26273860

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office
91230231

Property Address: 1142 WASHINGTON BLVD.

PIN # 16-07-314-024-1011
PIN #

PIN #
PIN #

Mortgagor: FRANK

Loan #10552547

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Property of Cook County Clerk's Office

2025-07-22