

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91070239

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to ST. PAUL FEDERAL BANK FOR SAVINGS a FEDERAL SAVINGS BANK organized and existing under the laws of THE STATE OF ILLINOIS whose address is 6700 West North Avenue, Chicago, IL. 60635 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

NEMICO CHAVEZ AND AGRICOLA CHAVEZ, HIS WIFE

Recorded as Document #: 27341406
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: 3044 S. PULASKI CHICAGO
Tax ID#: 16-27-431-035
IL 60623

DEPT-01 RECORDING \$13.29
TR7777 TRAN 8705 02/14/91 10:05:00
#5650 # G *--91-070239

RESOLUTION TRUST CORPORATION
Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
A United States Corporation
COOK COUNTY RECORDER

By: John R. Meyer
John R. Meyer / Managing Agent

91070239

ACKNOWLEDGEMENT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this December 21, 1990, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

" OFFICIAL SEAL "
LYNN NASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/5/93



Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
ST. PAUL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, IL 60635

POOL #: 8 LOAN #: 10498313

1329

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03/15/2019

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: R. DEN 13 9
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Property of Cook County Clerk's Office
91070239

LOT 19 IN BLOCK 16 IN MC MILLAN AND WETMORE'S 4TH ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3044 S. PULASKI

PIN # 16-27-431-035
PIN #

PIN #
PIN #

Mortgagor: CHAVEZ

Loan #10498313

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