Loan No.

RELEASE OF MORTGAGE

91070314

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

202821-2

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KEITH A. DAVIDOW, BACHELOR AND EDWARD H. FARNAN, III, BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 85169512 to the premises therein de-Registrar's office of Cook scribed to-wit: Assignment of Mortgage Dated 9-2-85 Rec. as Doc #85318875.

Unit Number 1-201 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the North East 1/4 of Section 16. Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded as Document 25288100 together with its undivided percentage interest in the common elements.

91070314

35 Heritage Drive #201, Hoffman Estates, Il. 60194 Property Address: Permanent Index Number: 07-10-200-046-1005

SAVINGS AND LOAM CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix id, and these presents to be signed by its duly authorized officers, this 24 thday of January , 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

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\$15.27 TRAM 8706 02/14/91 10:21:00

T#7777 ×-91-070314 #5733 # G

vicing Officer RECORDING

COOK COUNTY RECORDER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be Lily amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c. Frees of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'me Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL MINNIE A. ANTONACÇI

Notary Public, Stete of Illingis My Commission Explica 3,416,793

THIS INSTRUMENT WAS PREPARED BY: Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
Hafeez M. Quadri
585 Heritage Dr. #201
Hoffman Ests., Il. 60194
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

Notary Public

FORM NO:M2400 JAN 86

## UNOFFICIAL COPY

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