

UNOFFICIAL COPY

91070335

The State of Illinois

Know All Men By These Presents:

County of Cook

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note one retail installment contract in the original sum of \$ 11421.60

DEPT-01 RECORDING \$15.29
T#7777 TRAN 8707 02/14/91 10:27:00
#5754 # G * -91-070335
COOK COUNTY RECORDER

described in a certain mortgage executed by Elizabeth Jones, a single woman to City Home Services, further assigned to Union Mortgage Co. Inc. dated the 22 day of March, 1990, and recorded in Cook Inst # 90227668 on page n/a of the records of mortgages of Cook County, Illinois

UNION MORTGAGE COMPANY Inc a Corporation, duly organized and existing under the Laws of the State of TEXAS the owner and holder of said note, does hereby release the mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

lot 20 and the east 15 feet of lot 19 in block 6 in H. B. Bryant's addition to Chicago, a subdivision of lot 2 in the Partition of the SW 1/4 of the SW 1/4 of section 9, township 38 north, Range 14 east of the 3rd P.M. in cook County Illinois PIN # 20-09-324-031 AKA 722 W. 54th Place, Chicago IL

91070335

Ed Grossman
2938 E. 91st
Chicago, Ill 60617
1309

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at

this 24 day of January, A.D. 19 91

Attest:

UNION MORTGAGE COMPANY INC.

Laura Bates

Secretary

By

R C BLACK

President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF Dallas

This instrument was acknowledged before me on the 24 day of January, 19 91, by R C BLACK, President of Union Mortgage Company, Inc. a Texas corporation, on behalf of said corporation.

My commission expires:

3-3-94

Notary Public, State of Texas

Notary's printed name: Peggy A. Heideman

Prepared by Peggy Heideman 13151 Emily Dallas TX 75240



UNOFFICIAL COPY

Release of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This..... day of..... A. D. 19.....
at..... o'clock..... M.

County Clerk

By.....

Deputy

RECORDED

..... A. D. 19.....

In..... County Records

In Book..... on Page.....

County Clerk

By..... Deputy.

Recording Fee \$.....

This instrument should be filed immediately with
the County Clerk for record.