PARTIAL RELEASE DEED

91070360

Ruow all Men op thi	ese presents, what		
a Corporation organized and ex of one dollar, and for other go hereby Release, Convey and O	SALLE BANK LAKE VIEV sisting under and by virtue of the laws of bod and valuable considerations, the recuit-Claim unto AMERICAN NATIONAL AGREEMENT DATED FEBRUARY 12,	the State of Illinois, for and in co ceipt whereof is hereby acknowled BANK AND TRUST COMPANY	edged, does OF CHICAGO
	State of Illinois, all the right, title gh or by a certain TRUST DEED dat		whatever it 19 <u>90</u>
and recorded in the Recorder's	office of Cook County, Illinois as Docu	ment No. 90269735	and a
certain Assignment of Tents of office of Cook County, Throis follows, to wit: LOT 1 IN PAM'S SUBDIVIS MACALESTER'S SUBDIVISION OF BLOCKS 38, AND THE WEST 1/2 OF THE	MAY 25 s as Document No. 90269736 TON BEING A SUBDIVISION OF LOW OF BLOCK 6 OF VERNON PARK AND 45 IN CANAL TRUSTER NORTHFAST 1/4 OF SECTION 17,	19 90 and recorded in the to the premises therein do OTS 1 TO 7, BOTH INCLUSIVE DDITION TO CHICAGO, BEINGE'S SUBDIVISION OF THE WE TOWNSHIP 39 NORTH, RANGE	escribed as VE, IN G A SUB- EST 1/2
OF THE THIRD PRINCIPAL I	MERIDIAN IN COOK COUNTY, ILLI	INOIS.	
1201 W. FLOURNOY, CHICA 17-17-399- 910:	CC369	. DEPT-01 RECORDING . T#7777 TRAN 8707 02. . #5779 # G → 91 . СООК COUNTY RECORD	L-0703d
		910703	160
IN WITNESS WHEREOF, LASALLE BANK these presents by its Vice-President JANUARY 1991	LASALLE BANK LAKE VIEW As T	Trustee	be signed to day of CE-PRESIDENT
	Attest Dan L	Lawrence V	P
STATE OF ILLINOIS SS.	1. the undersigned, a Notary Public in and for sai THAT RODERT J 人(つらら Vice-President of the LASALLE BANK LAKE VIEW, VICE PRESIDENT RMW が次ででは、 of said Bank, personally known to me to the foregoing instrument as such Vice-President	and Dean Lawismee	te subscribed
"OFFICIAL SEAL" Kathleen Cairns Notary Public, State of Illinois Ty Commission Expires 3/15/93	appeared belore me this day in person and acknown os their own free and voluntary act, and as the free therein set forth; and the said Vice-President did at corporate seal of said Bank to said instrument for Given under my hand and Notarial Seal this.	and voluntary act of said Bank, for the uses lso then and there acknowledge that he did	nid instrument and purposes affix the said
MAIL TO: ADDRESS 34	rty Deroin os. Walash skia	[NIB INSTRUMENT WAS PREPARED AND ON	IAFTED BY &

ANDALLE BANK LAKE VIEW BEOJ N. ASHLAND AVENUE ONICAGO, ILLINOIS 60557.

Cryo, 211 60609

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office