

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

495419

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91070375

DEPT-01 RECORDING \$13.29  
TH7777 TRAN 8708 02/14/91 10:35:00  
#5794 # G \* - 91 - 070375  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST BUSINESS  
CREDIT CORPORATION

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gilberto Monroig and Sara  
(NAME AND ADDRESS)  
Monroig 2057 N. Kenneith, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 22 day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89137310, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 53 in Block 4 in Picket's Second Addition to Chicago, in the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

91070375

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-209-015

Address(es) of premises: 1471 N. Milwaukee Avenue, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14<sup>th</sup> day of January, 1991

Edwin H. Shapiro (SEAL)  
EDWIN H. SHAPIRO, Attorney/Agent

\_\_\_\_\_ (SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law  
(NAME AND ADDRESS)

7 W. Schaumburg Rd., Schaumburg, IL 60194

91070375

13<sup>22</sup>

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

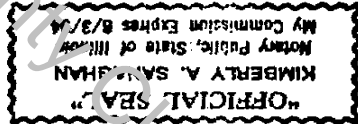
MAIL TO:

Arnold Rivera  
3106 N. Cicero  
Chicago, Ill 60641



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 8/3/94

Kimberly A. Sanaghan  
NOTARY PUBLIC  
14th day of January 1991

GIVEN under my hand and notarial seal this 14th day of January 1991  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such agent \_\_\_\_\_ attorney/  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
\_\_\_\_\_ personally known to me to be the  
Delaware corporation, \_\_\_\_\_ personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN H. SHAPIRO  
attorney/  
personally known to me to be the agent \_\_\_\_\_ of CHRYSLER FIRST BUSINESS CREDIT CORP.

54302015

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.