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Our File No: 30597

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

TALMAN HOME MORTGAGE CORP.,
assignee of THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Plaintiff,

vs.

NO. 91071524

WILLIAM BELL, JR., UNITED STATES OF
AMERICA, Lien Claimant per Document
#85207462 recorded 9/27/85; STATE
OF ILLINOIS, Lien Claimant per
Document #88332209 recorded
7/27/88, Judgment Creditor per
Document #90231770 recorded on
6/1/89, Judgment Creditor per
Document #90231771 recorded 6/1/89,
Judgment Creditor per Document
#90233808 recorded 7/19/89,
Judgment Creditor per Document
#90399376 recorded 8/16/90,
Judgment Creditor per Document
#90572881 recorded 10/26/90;
UNKNOWN OWNERS; AND NONRECORD
CLAIMANTS,

. DEPT-01 RECORDING \$13.29
. T#3333 TRAN 5634 02/14/91 13:44:00
. #1598 # C *-91-071524
. COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on FEB 14 1991, 1991 and is now pending
in said court and that the property affected by said cause is described as
follows:

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 7 (EXCEPT THE SOUTH 7 FEET
THEREOF) IN BLOCK 12 OF BLUE ISLAND LAND AND BUILDING COMPANY'S
SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, LYING AND BEING IN SECTION
17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-113-048

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- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: WILLIAM BELL, JR.
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 10555 S. Church St., Chicago, IL 60643
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: WILLIAM BELL, JR.
 - b) Mortgagee: TALMAN HOME MORTGAGE CORP., assignee of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 - c) Date of mortgage: August 25, 1987
 - d) Date and Place of Recording: September 1, 1987
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 87480240

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194
Attorneys' No. 90334



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