

UNOFFICIAL COPY

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91071644 THIS DOCUMENT PREPARED BY: CC HOME LENDERS SERVICES, INC. 1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173

This Deed of Release Witnesseth, That BARCLAY'S AMERICAN N/K/A CC HOME LENDERS SERVICES, INC. 1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173 a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by GEORGE EAGLE AND CHRISTINE EAGLE, HIS WIFE, IN JOINT TENANCY OF 5412 N. LOVEJOY RD. CHICAGO, IL. 60630 dated AUGUST 16TH, 1989, and recorded AUGUST 18TH, 1989, in the office of the _____ of COOK, ILLINOIS under Document No. 89386323 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to wit:

LOT 25 AND THE SOUTH 5 FEET OF LOT 24 IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 13-08-213-053

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 31ST day of JANUARY, 1991.

Attest: [Signature] Assistant Secretary By [Signature] LYLE J. PESH Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss. County of COOK

On this 31ST day of JANUARY, 1991 A.D., before me, appeared LYLE J. PESH to me personally known, who being by me duly sworn, did say that he is the Vice President of CC HOME LENDERS SERVICES, INC.

_____, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said LYLE J. PESH acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

DUPAGE ILLINOIS
(County) (State)

My Commission Expires: _____

[Signature]
Notary Public for said County and State

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DEPT-01 RECORDING \$15 00
T#8886 TRAN 8266 02/14/91 15.16 00
#9886 #H *-91-071644
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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