

UNOFFICIAL COPY 91071671

ESTHER ANDERSON
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO **BOX 260**

AMERICAN SECURITY MORTGAGE

91071671

125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
METROPOLITAN FINANCIAL MORTGAGE CORPORATION
425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1991
executed by
CHRISTINE M. MORLEY, MARRIED TO WILLIAM JAMES MORLEY
DEPT-01 RECORDING \$13.00
MORTGAGE TRAM 5653 02/14/91 14:48:00
#1640 C *-91-071671
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **91071670**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 25 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 3 IN EDGEWOOD TERRACE
BEING CHARLES JAMES SUBDIVISION OF LOT 7 AND LOT 17 (EXCEPT THE SOUTH
33 FEET) IN COUNTY CLERK'S SUBDIVISION OF THE SOUTH 1/2 AND THE NORTH
EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 260

13-05-332-042

Commonly known as:
6058 BRYN MAWR AVENUE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN SECURITY MORTGAGE

On FEBRUARY 7, 1991 before me, the
(Date of Execution)

Ronald J. Bantz
BY: RONALD J. BANTZ
ITS: PRESIDENT

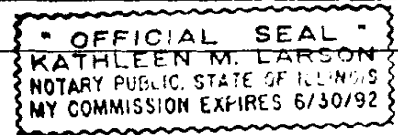
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

Susan F. Bantz
BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Pat Rojas
WITNESS: PAT ROJAS

Notary Public Kathleen M. Larson County,
My Commission Expires 6-30-92



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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