

UNOFFICIAL COPY

91071797

# Know All Men by These Presents, THAT THE

## FLEET FINANCE

a corporation organized and existing under and by virtue of the laws of the State of DELAWARE  
having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the undersigned who hereby  
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOE RICHARDSON AND  
ROSA B. RICHARDSON AKA ROSIE RICHARDSON (MARRIED TO EACH OTHER)  
of the County of COOK and State of ILLINOIS all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 2ND day of FEBRUARY A.D. 19 88 and recorded  
in the Recorder's Office of COOK County, in the State of ILLINOIS  
in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.  
88066759, to the premises therein described, situated in the County of COOK  
and State of ILLINOIS as follows, to wit:

LOT 47 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND  
PARALLEL WITH THE WEST LINE OF SAID SECTION 4) IN BLOCK 5 IN WALDEN  
MULVANES SUBDIVISION OF THE SOUTH 3/4'S OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9401 S. HALSTED, CHICAGO, IL 60620  
PIN #25-04-323-001

DEPT-01 RECORDS 91071797 \$13.00  
T#4444 TRAN 0012 02/14/91 15:54:00  
\$9478 \$ 0 \*-91-071797  
COOK COUNTY RECORDER

THIS DOCUMENT PREPARED BY FLEET FINANCE, INC./NANCY S. MORGER  
2311 W. 22ND ST., OAK BROOK, IL 60521

This release is made, executed and delivered pursuant to authority given by (1)  
BOARD OF DIRECTORS of said corporation  
(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE  
President, and attested by its Secretary, this 4TH day of FEBRUARY  
A.D. 19 91.

FLEET FINANCE, INC.,  
By Gerri Chaput ~~XXXXXX~~  
GERI CHAPUT, VICE PRESIDENT

Attest: Jeff Hartman  
JEFF HARTMAN, WITNESS ~~XXXXXX~~

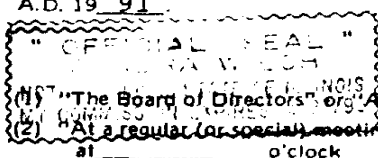
STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally  
known to me to be the VICE President of the SAID CORPORATION  
and JEFF HARTMAN

personally known to me to be the Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such VICE President and Secretary, they signed and  
delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN under my hand and seal, this 4TH day of FEBRUARY  
A.D. 19 91.



MY COMMISSION EXPIRES 3/27/93

Article III Section 801 of the By-Laws

At a regular (or special) meeting thereof held on the \_\_\_ day of \_\_\_ A.D. 19 \_\_\_  
at \_\_\_ o'clock \_\_\_ M.

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91071797

Box 116 FM

UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

of \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

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