LEGALFORMS

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LOAN #: 913829-8 .

(ILLÍNOIS)

PIF: 1-25-9

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91071915

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

<del>/</del>	THAT HOUSEHOLD GANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
$\stackrel{\sim}{\sim}$	FORMERLY LINGS AND LOAN ASSOCIATION OF BERWYN
7,	UNITED STATES of the (បានក្នុងស្ថិត្ត for and in consideration of one dollar, and for
	other good and valuable considerations, the receipt whereof is hereby acknowledged, do characteristics,
	release, convey and quit-claim unto MITHAEL G. COX AND DONNA M. COX, HIS WIFE
	18722 CHESTNUT, COUNTRY CLUB HILLS, IL
-	heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever he/she/they
	may have acquired in, through, or by a certain MORTCAGE, bearing date the 12TH day of JUNE,
	19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
A SUE	of page as Document Number 25223726 , to the premises therein described.  LOT 59 IN TIERRA GRANDE situated in the County of <u>COOK</u> State of <u>ILLINOIS</u> as follows, 10 wit: UNIT NO. 4, PHASE 1, BEING BDIVISION OF PART OF THE NORTH EAST 1/4 AND OF THE SO/TH EAST 1/4 OF SECTION 3, TOWNSHIP DRTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	together with all the appurtenances and privileges thereunto belonging or app training.
	Permanent Real Estate Index Number(s): 31-03-400-09  Address(es) of premises: 18722 CHESTNUT, COUNTRY CLUB HILLS, 1L 50477
	WITNESS there hand and seal _ this 4TH day of JANUARY 19 91
	CAROL STITT, ASST. VICE PRESIDENT
,	TATE OF   1111N01S   31071915
1	CAROLYN G. LIBIT
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT
$\mathcal{A}$	personally known to me to be the same person whose name 15 subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that <u>she/he</u> signed, sealed and delivered the said instrument as <u>h1s/her</u> free and voluntary act, for the  uses and purposes therein set forth
· · · · · · · · · · · · · · · · · · ·	Given under my hand and official seal, this 4TH day of FEBRUARY 1991  NOT THE STATE OF STATE
	Commission expires 10-24-92
Т	This instrument was prepared by HUSERUP SERVICES, IN SITTEL DR., MIND DALE, 11, 60191

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