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LOAN #: 061593-0

RELEASE DEED (ILLINOIS) PIF: 10-1-90-9

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

of the UNITED STATES of the ~~County of Cook and State of Illinois~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ANGELITO T. LANTIN AND LIGAYA L. LANTIN, HIS WIFE (NAME AND ADDRESS) 1150 BOXWOOD DRIVE, UNIT B, MOUNT PROSPECT, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 88259564 of 88259564 page 88259564 as Document Number 88259564, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-27-401-127
Address(es) of premises: 1150 BOXWOOD DRIVE, UNIT B, MOUNT PROSPECT, IL 60056

WITNESS their hands and seals this 17TH day of OCTOBER, 1990.
HOUSEHOLD BANK, F.S.B.

Carol Stitt ASST. VICE PRESIDENT (SEAL)
William Weismann ASST. SECRETARY (SEAL)

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT
WILLIAM WEISMANN, ASST. SECRETARY
personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that es they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 18TH day of OCTOBER, 1990.

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

Nick R. Soblinski
Notary Public
9-18-93
Commission expires

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

Mail to Box 14

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

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THE WESTERLY 20.33 FEET OF THE EASTERLY 106.66 FEET OF THE NORTHERLY 49.50 FEET OF THE SOUTHERLY 69.50 FEET OF LOT 1021 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223 IN COOK COUNTY, ILLINOIS.
PARCEL II.

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,868 AND 86-592,433.

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