

Know all Men by these Presents, that

91071339

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID W. DUBINSKI and DEBORAH A. DUBINSKI, Husband and Wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 89266495 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

That PART OF LOT 2 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 2; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 43.63 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID LINE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST A DISTANCE OF 17.18 FEET; THENCE NORTH 80 DEGREES 36 MINUTES 57 SECONDS WEST 122.31 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 2, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 280.0 FEET, HAVING A CHORD BEARING OF NORTH 07 DEGREES 22 MINUTES 09 SECONDS EAST FOR A DISTANCE OF 17.01 FEET; THENCE SOUTH 20 DEGREES 36 MINUTES 57 SECONDS EAST 120.45 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

91071339

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of August, A.D. 19 90.

By: [Signature] Executive Assistant Vice President
Attest: [Signature] Assistant Secretary

91071339

STATE OF ILLINOIS SS.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature of Shirley Watson]

Notary Public

Official Seal
SHIRLEY WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My commission expires 6/22/91

MAIL TO:

Box 14

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This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 20-303737-1

OR RECORDER'S BOX NO.

90-4092-674
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

6 3 3 7

Loan No. 20-303737-1  
SW  
Olympic Federal  
2901 N. Mannheim Road  
Franklin Park, IL 60131

Box 14

This instrument was prepared by:

MAIL TO:

SHIRLEY WATSON  
NOTARY PUBLIC STATE OF ILLINOIS  
My commission expires 6/23/91

GIVEN under my hand and notarial seal, the day and year first above written.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument with authority given by the Board of Directors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK SS.

91071339

Attest: *Shirley Watson*  
Assistant Secretary

By: *Joseph E. V.O.*  
Executive Vice President  
OLYMPIC FEDERAL

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of August, A.D. 19 90.

Assignment of Mortgage from Suburban Metro Mortgage Corp. to Olympic Federal recorded in Cook County, Illinois on June 13, 1989 Document No. 89266496

Property Address: 1239 Granbrook Drive  
Schaumburg, IL 60193  
PIN: 07-33-100-004 and 07-33-100-005

of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the undersigned has hereby conveyed, does hereby Remise, Convey, Release and Quit-claim unto the heirs, legal claim or debt Recorder's County, in Assignment No. and State of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90-4092 Clerk

Known all Men by these presents, that

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