

UNOFFICIAL COPY

91071351

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James M. Doherty and Kathleen A. Doherty, His Wife

_____ of the County of Cook _____ and State

of Illinois _____, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

26th day of May, A.D. 1990, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. 90252758, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

The East 30 feet of Lot 14 in Arch A. Herman's Kenton Avenue Resubdivision of lot 11 in block 4 Lots 13, 14, 15, and 16 in Block 5 in Frederick N. Bartlett's City of Chicago Suvdivision of Lots 2 and 3 in Assessor's Division of Section 34, Township 38 North, Range 13, East of the TPM. (except part of the East 129 feet of the West 1/4 of the Southwest 1/4 of Section 34 as lies in said lot 3) also all that PART OF THE East 129 feet of the West 1/4 of the Southwest 1/4 of Section 34 which is contained in Lot 3 in Assessor's Division of said Section 34, in Cook County, Il.

PIN# 19-34-316-045

4600 W. 87th Street Chicago, Il. 60652

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
RECORDED 1991 JUN 14 41 00
#117 #6 *--21--071351
COOK COUNTY RECORDER

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situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

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A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 28th

day of June, A. D. 1990

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton
Robert Upton Vice President

Attest: Evelyn S. Krueger
Evelyn S. Krueger Corporate Secretary

Cook 90-3043

Box 14

13

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Box _____

Release *Free*
By Corporation

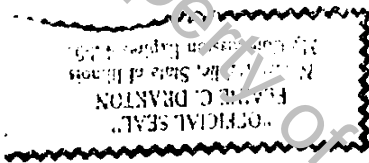
A. J. Smith Federal Savings Bank

To

#910475-1
James Doherty
Kathleen Doherty
4600 W. 87th Street
Chicago, Il. 60652



14757 S. Cicero Ave.
Midlothian, IL 60445



This Document was prepared by: A. J. Smith Federal Savings Bank
14757 S. Cicero Avenue Midlothian, Il. 60445

Elaine C. Drakton
Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 28th day of June 19 90.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporate Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments as such Vice President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Corporate Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook S.S.

State of Illinois

Property of Cook County Clerk's Office

CS 7/016