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(ILLINOIS) PIF: 8-20-90

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KNOW ALL MEN BY THESE PRESENTS,

RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT STEVEN MILDER. ASSISTANT SECRETARY STATE OFCALIFORNIA	remise,
of the County of and State of for and in consideration of one dollar. other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto DON/LL L. MANCINI, DIVORCED AND NOT SINCE REMARRIED ILLA MEST GLEN TRAIL ELK GROVE VILLAGE, IL 60007 heirs, legal representatives and assigns, all the Fight, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE, bearing date the 24TH day of JULY 19.87, and recorded in the Recorder's Office of COOK. County, in the State of ILLINOIS in Both of page as Document Number of COOK. State of ILLINOIS as follows, to wit: LOT 5111 IN ELK NORTH SECTION 17, BANGGIA SUBJIVISION IN SECTIONS CORDING TO THE PLAT THEREOF RECRED IN THE OFFICE OF THE RECOPOER OF DEEDS ON 11-14-66 together with all the appurtenances and privileges thereunto belonging or apperations. DOCUMENT 21013188 Permanent Real Estate Index Number(s): 07-36-102-020 Address(es) of premises: 1114 WEST GLEN TRAIL, ELK GROVE VILLAGE, I: 60007 WITNESS hand and seal this day of STATE OF CALIFORNIA. STATE OF CALIFORNIA STATE OF CALIFORNI	remise,
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto DON ALC L. MANCINI, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) 1114 WEST GLEN TRAIL ELK GROVE VILLAGE, IL 60007 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE bearing date the 24TH day of JULY 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number of 420062 to the premises therein de situated in the County of COOK State of ILLINOIS at Ollows, lowit; LOT 5111 IN ELK AGE SECTION 17, REFING A SUBDIVISION IN SECTION 17 PAPE ME (18 AND IN ELK GROVE VILLAGE CORDING TO THE PLAT THEREOF RECRED IN THE OFFICE OF THE RECOPDER OF DEEDS ON 11-14-65 together with all the appurtenances and privileges thereunto belonging or apperating. DOCUMENT 21013188 Permanent Real Estate Index Number(s): 07-36-102-020 Address(es) of premises: 1114 WEST GLEN TRAIL, ELK GROVE VILLAGE, I' 60007 WITNESS hand and seal this day of WITNESS hand and seal this STEVEN NILLAGE, I' 60007 WITNESS hand and seal this STEVEN NILLAGE, I' 60007 STATE OF CALIFORNIA SECRET BY	remise,
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may have acquired in, through, or by a certain MORTGAGE, bearing date the 24TH day of JULY 19. 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Bo of page as Document Number 67420062 to the premises therein de situated in the County of COOK State of ILLINOIS at follows, to wit: LOT 5111 IN ELK AGE SECTION 17, RANGE A SUBDIVISION IN SECTIONS NSHEP SECTION 17, RANGE A SUBDIVISION IN SECTIONS ORDING TO THE PLAT THEREOF RECRED IN THE OFFICE OF THE RECOPPLER OF DEEDS ON 11-14-66 together with all the appurtenances and privileges thereunto belonging or apper ming. DOCUMENT 21013188 Permanent Real Estate Index Number(s): Address(es) of premises: 1114 WEST GLEN TRAIL, ELK GROVE VILLAGE, I. 60007 WITNESS hand and seal this day of FIRST WISCONSIN TRUST COMPANY, AS TRUSTER RESIDENTIAL FUNDING CORPORATION ATTORNEY KERNETHOT, COULTER, VICE PRESIDENT IN FACT STEVEN MILDER, ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES 920713	
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KENNETH J. COULTER, AND	EV that
STEVEN MILLER	
personally known to me to be the same person S whose name ARE subscribe	
foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as Λ free and voluntary ac	d to the
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NOTARY FUBLIC - CALIFORNIA	ed to the
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