

RELEASE DEED

LOAN #: 9065715

(ILLINOIS) PIF: 8-20-90

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90-3862-Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91071394

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE

RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DONALD L. MANCINI, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) 1114 WEST GLEN TRAIL ELK GROVE VILLAGE, IL 60007

91071394

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE bearing date the 24TH day of JULY 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 87420062 to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit: LOT 5111 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 17 BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 11-14-69 AS TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. DOCUMENT 21013188 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-36-102-020

Address(es) of premises: 1114 WEST GLEN TRAIL, ELK GROVE VILLAGE, IL 60007

WITNESS hand and seal this _____ day of _____ FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT KENNETH J. COULTER, VICE PRESIDENT (SEAL) STEVEN MILLER, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss.

91071394

I, MINERVA M. BURR a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. COULTER, AND STEVEN MILLER personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of OCTOBER, 19 90.



Minerva M. Burr Notary Public Commission expires 5-13-94

Mail to Box 14

This instrument was prepared by _____ (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

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