

UNOFFICIAL COPY

708 325-7300 \*3443 & \*3445  
CANTON HILLS, IL 60514

MIDAMERICA FEDERAL SAVINGS BANK  
KENNETH KORANDA  
3630 S. HARLEM  
MIDAMERICA FEDERAL SAVINGS BANK, INC.

THIS INSTRUMENT WAS PREPARED BY:

333

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.  
SAME AS ABOVE  
Notary Public

OFFICIAL SEAL  
Vicki J. Sullivan  
Notary Public, State of Illinois  
My Commission Expires 2/2/92

Mail to:

652035

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 5TH day of OCTOBER A.D. 19 90

MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

ATTEST:

*[Signature]*  
Vice President

BY:

*[Signature]*  
Assistant Secretary

(SEAL)

91072421

1991 FEB 15 AM 10:26

3630 SOUTH HARLEM, RIVERSIDE, COOK COUNTY, ILLINOIS

PIN# 15-36-407-041-0000

LOT 1 IN RIVERSIDE TOWNHOMES, BEING A SUBDIVISION OF LOT "A" IN ZALABAK SURVEILLATION BEING A SUBDIVISION OF THE SOUTH 50 FEET (AS MEASURED OF FRONT AND REAR LINES) OF LOTS 605, IN BLOCK 2, IN THE RESUBDIVISION OF BLOCKS 15 TO 22 IN THE ADDITION TO THE SECOND DIVISION OF RIVERSIDE AND LOT 621, IN BLOCK 20 IN ADDITION TO SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1500

KNOW ALL MEN BY THESE PRESENTS, THAT MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JAMES J. BROTON AND ELIZABETH A. COOK BROTON, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 89209872 & 89209873 and Assignment of Rent, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 89209873, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

the above space for recorders use only

91072421

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

DATE LOAN PAID OFF: 09-10-90  
INVESTOR NUMBER: 143  
Loan No. 7600029267  
31172943

72 73 3941

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Property of Cook County Clerk's Office

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12/06/06