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UNOPTO AL CEPTOR BANK OF LEXINGTON RESERVED FOR THE STATE OF THE STATE

7	UNOTTO MALO OF THE FIRE FOR PIL 61753	
\	MORTGAGE ASSIGNMENT	
\$	FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington,	
)	Illinois, a corporation organized and existing under the laws of the State	
>	of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION,	
	that certain mortgage in the original principal sum of \$ 187,000.00 ,	
	made, executed and delivered by <u>Marti A. Rave, A/K/A Marti Rave, Nicholas J. Rave</u> A/K/A Nick J. Rave and Nick Rave, and Ronald L. Rave, as Joint Tenants to the Peoples Bank of Lexington, which	•
	mortgage dated the <u>21st</u> day of <u>June</u> , 19 <u>90</u> , together with	h
	the note and indebtedness therein mentioned, said mortgage being recorded	
	as Document (o,, on theday of,19_	
	in the office of the Recorder of Deeds, <u>Cook</u> County,	
	County , and assigned to FEDERAL HOME LOAN MORTGAGE	
(CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 21st	_
•	day of June J., 19 90 , and recorded as Document No. 91072566	<u>;</u>
(on the 15 day of February . 1991, in the office of the	
ş	Recorder of Deeds, Cook County, Illinois	
	IN WITNESS WHEREOF, said PEOPLE: BANK OF LEXINGTON has caused its corporate	
5	seal to be hereto affixed, and caused its name to be signed to these	
ľ	presents by its President and attested by its Vice President at Lexington	
l	llinois, this 21st day of June ,19 90 .	
٠į	ITNESSED: PEOPLES BANK OF LEXINGTON	
	Argela MBirkins By: Janos Cento	
	President	
	Altest: Vice President	(
	tate of Illinois:	01.
	ounty of McLean: ss	Ş
	, the undersigned, a Notary Public in and for said County in the State foresaid do hereby certify that Parker Kemp, personally known to me to	0
	e the President of the PEOPLES BANK OF LEXINGTON, a corporation organized nd existing under the laws of the State of Illinois, and Patrick F. Busch,	
	ersonally known to me to be the Vice President of said corporation, and	
	ersonally known to me to be the same persons whose names are subscribed o the foregoing instrument, appeared before me this day in person and	
	everally acknowledged that as such President and Vice President, they	
)	igned and delivered the said intrument as President and Vice President f said corporation, and caused the corporate seal of said corporation	
	o be affixed thereto, pursuant to authority given by the Board of Directors f said corporation as their free and voluntary act, and as the free and	
,	oluntary act and deed of said corporation for the uses and purposes herein set forth.	
	ubscribed and sworn to before me, a Notary Public, this <u>21st</u> day of	
	June ,19 90	•
_	The state of the s	а

"OFFICIAL SEAL" Viola C. Kothe Notary Public County of McLean, State of Illinois Mr Commission Expire 4/2/1

Notary Public Pother 1300

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COOK COUNTY! IL.

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PIN NO: 17-04-108-0.

1532 N. MoHeauk

Mail 70:
People's Bank of Lexingdon

People's Bank of Lexingdon

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Hommington, ILL 61701

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